



COUNTY COMMISSION REGULAR SESSION AGENDA

Gerry Schultz, Chair | Larry C. Jones | Dave Jones | Duane Drees | Lon E. Pishny

Finney County, dedicated to its citizens, serving its taxpayers

FINNEY COUNTY ADMINISTRATIVE CENTER February 20, 2024 | 8:30 AM

CALL TO ORDER

CHAIRMAN GERRY SCHULTZ

8:30 AM

Pledge of Allegiance to the Flag and Invocation

Chair Comments

Consent Agenda

Approval of Accounts Payable

Approval of Minutes from the 02/05/2024 Regular Session

Approval of Tax Roll Changes

Public Comment

Business Items

Finney County Economic Development | Lona DuVall, President/CEO FCEDC
Update

Monthly update on Economic Development activities

Resolution 08-2024 | Emergency Paul Resley, Emergency Management Director
Declaration - Wildland Fire

Consider adoption of Resolution 08-2024 regarding the Wildland Fire emergency
declared on February 8, 2024.

Board Governance

Upcoming Meetings & Events

Staff Reports

GCDF | Monthly Incidents Report

Development Update

Annual Sales Tax Report

County Administrator Report

Department Monthly Reports

County Counselor Report

Executive Session

Executive Session - Attorney-Client

County Commissioner Reports

Commissioner Reports

Adjournment

Next Commission Meetings - March 4, 18, and 25

MEMORANDUM

TO: County Commission
THRU: Dori J. Munyan, County Clerk
FROM: Gaby Campos, Deputy County Clerk
DATE: February 20, 2024
RE: Approval of Accounts Payable

DISCUSSION:

Approval of Accounts Payable to include Payroll of 02/02/2024 in the amount of \$168,735.95, Invoices of 02/20/2024 in the amount of \$700,675.91, out of cycle Invoices in the amount of \$162,588.79 for a total of Accounts Payable of \$1,032,000.65.

BACKGROUND:

RECOMMENDATION:

Approve Accounts Payable as presented.

ATTACHMENTS:

Description
Accounts Payable

AP Wire Register (APLT44)**Finney County**

Wire Nbr.	Wire Date	Vendor No	Vendor Name	Wire Amount
Bank No:	1	Account:	475661538	
-22689	1/31/2024	6604	UKG KRONOS SYSTEMS LLC	\$722.18
-22688	1/31/2024	1049	CITY OF GARDEN CITY	\$1,328.10
-22687	1/31/2024	941	BLUE CROSS BLUE SHIELD OF KS	\$4,030.70
Bank Account Totals:				\$6,080.98
Total Of Wires:				\$6,080.98

AP Check Register (APLT43)**Finney County**

		Check No	Check Date	Vendor No	Vendor Name	Check Amount
Bank No:	1	Account: 475661538				
		33300	2/2/2024	1215	BUFFALO DUNES GOLF COURSE	\$303.10
		33301	2/2/2024	6537	ELITE FITNESS	\$79.99
		33302	2/2/2024	1484	FINNEY COUNTY UNITED WAY	\$25.00
		33303	2/2/2024	1574	GARDEN CITY RECREATION COMMISSION	\$577.00
		33304	2/2/2024	1725	HOLCOMB REC WELLNESS CENTER	\$126.00
		33305	2/2/2024	3146	Y M C A	\$54.13
Bank Account Totals:						\$1,165.22
Total Of Checks:						\$1,165.22

AP Wire Register (APLT44)**Finney County**

Wire Nbr.	Wire Date	Vendor No	Vendor Name	Wire Amount
Bank No:	1	Account:	475661538	
-22693	2/2/2024	2305	NATIONWIDE RETIREMENT SOLUTIONS	\$5,470.29
-22692	2/2/2024	2058	KPERS	\$119,911.85
-22691	2/2/2024	831	GREAT WEST FINANCIAL	\$3,667.43
-22690	2/2/2024	1482	FINNEY COUNTY TREASURER	\$38,521.16
Bank Account Totals:				\$167,570.73
Total Of Wires:				\$167,570.73

AP Check Register (APLT43)**Finney County**

		Check No	Check Date	Vendor No	Vendor Name	Check Amount
Bank No:	1	Account: 475661538				
		33308	2/5/2024	2288	MUNYAN, KELLY	\$24.72
Bank Account Totals:						\$24.72
Total Of Checks:						\$24.72

AP Check Register (APLT43)**Finney County**

		Check No	Check Date	Vendor No	Vendor Name	Check Amount
Bank No:	1	Account: 475661538				
		33306	2/5/2024	958	BRIDGING THE GAP INTERPRETING LLC	\$2,000.00
		33307	2/5/2024	2038	KEY OFFICE PRODUCTS	\$14,212.45
Bank Account Totals:						\$16,212.45
Total Of Checks:						\$16,212.45

AP Wire Register (APLT44)

Finney County

Wire Nbr.	Wire Date	Vendor No	Vendor Name	Wire Amount
Bank No: 1	Account: 475661538			
-22695	2/5/2024	811	AFLAC	\$8,001.34
Bank Account Totals:				\$8,001.34
Total Of Wires:				\$8,001.34

AP Wire Register (APLT44)

Finney County

Wire Nbr.	Wire Date	Vendor No	Vendor Name	Wire Amount
Bank No: 1	Account: 475661538			
-22694	2/5/2024	941	BLUE CROSS BLUE SHIELD OF KS	\$120,529.34
Bank Account Totals:				\$120,529.34
Total Of Wires:				\$120,529.34

AP Check Register (APLT43)**Finney County**

		Check No	Check Date	Vendor No	Vendor Name	Check Amount
Bank No:	1	Account: 475661538				
		33309	2/9/2024	1051	CITY OF GARDEN CITY	\$11,057.50
		33310	2/9/2024	2038	KEY OFFICE PRODUCTS	\$432.88
Bank Account Totals:						\$11,490.38
Total Of Checks:						\$11,490.38

AP Wire Register (APLT44)

Finney County

Wire Nbr.	Wire Date	Vendor No	Vendor Name	Wire Amount
Bank No: 1	Account: 475661538			
-22696	2/9/2024	1924	KANSAS DEPT OF REVENUE	\$249.58
Bank Account Totals:				\$249.58
Total Of Wires:				\$249.58

AP Check Register (APLT43)

Finney County

		Check No	Check Date	Vendor No	Vendor Name	Check Amount
Bank No:	1	Account: 475661538				
		33311	2/20/2024	6566	AMERICAN DIGITAL SECURITY LLC	\$330.00
		33312	2/20/2024	6170	AMERICAN TRACKING SOLUTIONS	\$940.50
		33313	2/20/2024	3285	BEAVERS, BETH	\$411.38
		33314	2/20/2024	6989	BIMBO BAKERIES USA, INC	\$230.40
		33315	2/20/2024	939	BORS LAW PA	\$9,440.33
		33316	2/20/2024	1728	BRAUN TONI R	\$1,050.50
		33317	2/20/2024	958	BRIDGING THE GAP INTERPRETING LLC	\$2,200.00
		33318	2/20/2024	977	BURTIS MOTOR CO INC	\$42.04
		33319	2/20/2024	982	C & C GROUP	\$508.00
		33320	2/20/2024	996	CALIHAN LAW FIRM P.A.	\$9,510.33
		33321	2/20/2024	6680	CALKINS, KAYLA	\$308.21
		33322	2/20/2024	6681	CALKINS, PEGGY	\$212.00
		33323	2/20/2024	6793	CHAIRES, MIA	\$322.50
		33324	2/20/2024	1032	CHARM-TEX, INC	\$422.55
		33325	2/20/2024	1036	CHEMSEARCH FE	\$1,377.60
		33326	2/20/2024	1043	CHRIS'S REPAIR LLC	\$2,242.38
		33327	2/20/2024	1046	CINTAS	\$1,400.00
		33328	2/20/2024	1055	CITY OF HOLCOMB	\$52.50
		33329	2/20/2024	1102	COMFORT SPECIALISTS INC	\$115.00
		33330	2/20/2024	1113	COMPASS BEHAVIORAL HEALTH	\$45.76
		33331	2/20/2024	1284	DAVIS ELECTRIC INC	\$37.50
		33332	2/20/2024	1290	DAYMARK SOLUTIONS INC	\$730.00
		33333	2/20/2024	1270	DJ'S LOCK & KEY LLC	\$2,220.00

AP Check Register (APLT43)**Finney County**

Check No	Check Date	Vendor No	Vendor Name	Check Amount
33334	2/20/2024	3190	DREES, DUANE	\$422.10
33335	2/20/2024	1365	DURR, EDWARD EROY	\$80.00
33336	2/20/2024	1380	ECOLAB	\$253.10
33337	2/20/2024	1384	EHRESMAN PACKING CORP	\$338.79
33338	2/20/2024	3625	ELECTION SYSTEMS & SOFTWARE LLC	\$2,758.60
33339	2/20/2024	1423	EXPERIAN	\$27.46
33340	2/20/2024	6682	FLOYD LAW OFFICE, LLC	\$9,440.33
33341	2/20/2024	1505	FOLEY INDUSTRIES, INC	\$5,412.08
33342	2/20/2024	1505	FOLEY INDUSTRIES, INC	\$8,823.98
33343	2/20/2024	1538	GALLS LLC	\$580.83
33344	2/20/2024	1549	GARDEN CITY AUTO PARTS INC	\$55.76
33345	2/20/2024	3624	GARDEN CITY BUMPER TO BUMPER	\$216.10
33346	2/20/2024	1583	GARDEN CITY TIRE CENTER INC	\$60.00
33347	2/20/2024	1604	GENESIS FAMILY HEALTH	\$1,223.51
33348	2/20/2024	6462	HID GLOBAL CORPORATION	\$5,518.00
33349	2/20/2024	1721	HINKLE LAW FIRM LLC	\$4,763.00
33350	2/20/2024	1735	HOPE, MILLS, BOLIN, COLLINS & RAMSEY LLP	\$9,440.33
33351	2/20/2024	3649	HUTCHINSON COMMUNITY COLLEGE	\$1,601.84
33352	2/20/2024	1767	IMA INC BENEFITS DIVISION	\$3,125.00
33353	2/20/2024	6724	INA ALERT INC	\$2,952.00
33354	2/20/2024	6715	IRON INSURANCE PARTNERS	\$1,161.00
33355	2/20/2024	1810	J R AUDIO INC	\$1,400.00
33356	2/20/2024	1826	JENNINGS, LUPE	\$120.00
33357	2/20/2024	1839	JOHNSON SEPTIC TANK SERVICE	\$200.00

AP Check Register (APLT43)**Finney County**

Check No	Check Date	Vendor No	Vendor Name	Check Amount
33358	2/20/2024	6977	JUST A STITCH AWAY	\$522.00
33359	2/20/2024	1852	KACSO	\$810.00
33360	2/20/2024	1873	KANSAS ASSOC OF LOCAL HEALTH DEPTS	\$280.00
33361	2/20/2024	1042	KANSAS CHILD FIRST, INC	\$500.00
33362	2/20/2024	6162	KANSAS DEPARTMENT OF REVENUE - ABC	\$25.00
33363	2/20/2024	6124	KANSAS DEPT FOR CHILDREN AND FAMILIES	\$49.00
33364	2/20/2024	1973	KANSAS ONE-CALL SYSTEM INC	\$24.00
33365	2/20/2024	1988	KANSAS SECRETARY OF STATE	\$25.00
33366	2/20/2024	2016	KEEFE COMMISSARY NETWORK	\$2,545.93
33367	2/20/2024	2016	KEEFE COMMISSARY NETWORK	\$686.39
33368	2/20/2024	2038	KEY OFFICE PRODUCTS	\$553.08
33369	2/20/2024	2044	KINNEY GLASS INC	\$260.25
33370	2/20/2024	2094	LAMPTON WELDING SUPPLY COMPANY INC	\$567.84
33371	2/20/2024	2142	LIFE-ASSIST INC	\$5,600.40
33372	2/20/2024	2082	LLANTERA JUARITOS	\$827.28
33373	2/20/2024	2188	MARTIN, BENJAMIN	\$198.60
33374	2/20/2024	7049	MAS MODERN MARKETING, LLC	\$2,089.13
33375	2/20/2024	2288	MUNYAN, KELLY	\$493.79
33376	2/20/2024	2293	MURILLO-ROCHA, RAFAELA	\$960.00
33377	2/20/2024	2366	NORTHEND DISPOSAL	\$189.47
33378	2/20/2024	2390	OFFICE OF THE STATE FIRE MARSHAL	\$120.00
33379	2/20/2024	2409	OVERHEAD DOOR COMPANY	\$119.00
33380	2/20/2024	2481	PISHNY, LON	\$847.96
33381	2/20/2024	2512	PRAIRIE FIRE COFFEE	\$249.60

AP Check Register (APLT43)**Finney County**

Check No	Check Date	Vendor No	Vendor Name	Check Amount
33382	2/20/2024	2549	PVD EDUCATION FUND	\$100.00
33383	2/20/2024	2176	QUADIENT LEASING USA, INC	\$1,155.00
33384	2/20/2024	2583	REDWOOD TOXICOLOGY LABORATORY INC	\$325.00
33385	2/20/2024	2557	RJ'S PLUMBING & GENERAL CONTRACTING IN	\$753.75
33386	2/20/2024	2667	SCHEOPNER'S WATER CONDITIONING	\$124.48
33387	2/20/2024	3635	SCREEN PRINTING & SPECIALTIES	\$2,845.00
33388	2/20/2024	7042	SEWARD COUNTY COMMUNITY COLLEGE	\$2,250.00
33389	2/20/2024	6597	SMH CONSULTANTS, P.A.	\$2,816.00
33390	2/20/2024	6817	SOUTHWEST KANSAS BUILDERS ASSOCIATIO	\$288.00
33391	2/20/2024	2772	SOUTHWEST TOWING INC	\$2,262.50
33392	2/20/2024	2779	SPENCER & SPENCER PA	\$9,440.33
33393	2/20/2024	6468	ST CATHERINE HOSPITAL	\$548.59
33394	2/20/2024	2821	STERICYCLE, INC	\$389.43
33395	2/20/2024	2832	STROH CLEANERS	\$67.20
33396	2/20/2024	2856	SYSCO OF KANSAS CITY	\$33,688.80
33397	2/20/2024	2856	SYSCO OF KANSAS CITY	\$9,375.07
33398	2/20/2024	6167	THE COTT LAW FIRM, LLC	\$9,440.33
33399	2/20/2024	3073	THOMSON REUTERS - WEST	\$1,482.30
33400	2/20/2024	2922	TRANSUNION RISK & ALTERNATIVE	\$75.20
33401	2/20/2024	3240	TRIA HEALTH	\$1,924.13
33402	2/20/2024	2947	UNDERGROUND VAULTS & STORAGE INC	\$45.00
33403	2/20/2024	2949	UNIFIRST CORPORATION	\$654.75
33404	2/20/2024	2969	UNIVERSE TECHNICAL TRANSLATION	\$926.60
33405	2/20/2024	6998	VEP HUTCHINSON EMERGENCY MEDICAL GR	\$1,000.00

AP Check Register (APLT43)**Finney County**

Check No	Check Date	Vendor No	Vendor Name	Check Amount
33406	2/20/2024	7050	WESTERN KANSAS BROADCAST CENTER, LL	\$200.00
33407	2/20/2024	7051	WICHITA COUNTY PHARMACY	\$27.00
33408	2/20/2024	7043	Z BOTTLING CORPORATION	\$647.68
Bank Account Totals:				\$195,519.15
Total Of Checks:				\$195,519.15

AP Wire Register (APLT44)

Finney County

Wire Nbr.	Wire Date	Vendor No	Vendor Name	Wire Amount
Bank No:	1	Account:	475661538	
-22711	2/20/2024	3097	WHEATLAND ELECTRIC COOP	\$1,600.36
-22710	2/20/2024	3018	VERIZON WIRELESS	\$5,715.96
-22709	2/20/2024	2480	PIONEER COMMUNICATIONS	\$127.08
-22708	2/20/2024	6835	OPTUM	\$506.89
-22707	2/20/2024	2100	LANE-SCOTT ELECTRIC COOP	\$90.75
-22706	2/20/2024	6296	IDEA TEK TELCOM	\$7,068.58
-22705	2/20/2024	1245	COX COMMUNICATIONS	\$702.12
-22703	2/20/2024	1107	COMMERCE BANK	\$60,161.22
-22702	2/20/2024	1107	COMMERCE BANK	\$7,874.11
-22700	2/20/2024	1049	CITY OF GARDEN CITY	\$32,614.06
-22699	2/20/2024	941	BLUE CROSS BLUE SHIELD OF KS	\$350,625.73
-22698	2/20/2024	937	BLACK HILLS ENERGY	\$18,344.05
-22697	2/20/2024	801	ADVANCED CORRECTIONAL HEALTHCARE INC	\$19,725.85
Bank Account Totals:				\$505,156.76
Total Of Wires:				\$505,156.76

MEMORANDUM

TO: County Commission
THRU: Dori J. Munyan, County Clerk
FROM: Dori J. Munyan
DATE: February 20, 2024
RE: Approval of Minutes from the 02/05/2024 Regular Session

DISCUSSION:

Approval of Minutes

- 02/05/2024 Regular Session

RECOMMENDATION:

Approve Minutes as presented.

MEMORANDUM

TO: County Commission
THRU:
FROM: County Clerk
DATE: February 20, 2024
RE: Approval of Tax Roll Changes

DISCUSSION:

The Board is asked to consider certain tax roll changes and order said changes pursuant to K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702.

ALTERNATIVES:

1. Approve tax roll changes as presented and authorize the Chair to sign the presented change orders
2. Decline to approve tax roll changes

RECOMMENDATION:

Following review, staff recommends alternative 1; Approve the tax roll changes as presented and authorize the Chair to sign the presented change orders.

ATTACHMENTS:

Description

Approval of Tax Roll Changes

Tax Year:
2023

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
mchairez 2/12/2024 4:49:40PM

TaxPayer DIAZ00004

System Control # 2024000028

Tax Year 2023

DIAZ-VERGARA PATRICIA

User Control # 2024000028

Doc # 15488

6000 E WATER HOLE DR
GARDEN CITY, KS 67846-9590

Cama # 027-72-5-02-00-500-70-1-01

Quick Ref.

Tax Unit 107 GC 457 SD3

Property Location 6000 WATER HOLE DR - KS 67846

Check Payable to: DIAZ-VERGARA PATRICIA

APPRAISER SECTION (Value)

Jan 29 2024 11:09AM Ana Garcia Approved

Appraised Prior To Correction:

Value	Penalty %
<u>26,735</u>	<u>50.00</u>

Appraised After Correction:

Value	Penalty %
<u>17,062</u>	<u>25.00</u>

Net Change
<u>-9,673</u>

Non-Watercraft Assessed Prior To Correction:

Value	Penalty	Total
<u>3,075</u>	<u>1,538</u>	<u>4,613</u>

Non-Watercraft Assessed After Correction:

Value	Penalty	Total
<u>1,962</u>	<u>490</u>	<u>2,452</u>

<u>-2,161</u>

Watercraft Only Assessed Prior To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Watercraft Only Assessed After To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

<u>0</u>

Exempt Value: 0

Exempt Value: 0

<u>0</u>

Comment: PUP, PROTEST VALUE AND PER SIGN RENDITION AJUST PENALTY

CLERK SECTION (Tax)

Feb 12 2024 4:49PM Mia Chairez Order to Pri

Tax Prior To Correction:

Tax After Correction:

Levy	<u>128.058000</u>	Gen Tax	<u>590.74</u>
		SB41 \$	<u>61.50</u>
Exempt Tax Dollars			<u>529.24</u>

Levy		Gen Tax	<u>314.02</u>
		SB41 \$	<u>39.24</u>
Exempt Tax Dollars			<u>274.78</u>

Net Change
<u>-276.72</u>
<u>22.26</u>
<u>-254.46</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -2,161

Type of Correction Abate

Mill Levy 128.058000

Correction Code CL

Tax Statement # 24559

Net Change in Levied Tax Dollars -276.72

Net Change in Exempt Tax Dollars 22.26

Comments PUP, PROTEST VALUE AND PER SIGN RENDITION AJUST PENALTY

Net Change in Total Tax Dollars -254.46

Refund Amount 254.46

Comment:

By order of the Board of County Commissioners of Finney County, Kansas.

(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year:
2021

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
mchairez 2/12/2024 4:49:40PM

TaxPayer DEAV00026

DEAVER MICHAEL R

11235 S WEST FORK RD
GARDEN CITY, KS 67846-9099

System Control # 2024000032

User Control # 2024000032

Cama # 346-14-0-00-00-001-02-0-

Tax Unit 125 1457

Property Location 11235 S WEST FORK RD - Garden City, KS 67846

Tax Year 2021

Doc # 19758

Quick Ref. R14777

APPRAISER SECTION (Value)

Jan 30 2024 12:22PM Ana Garcia Approved

Appraised Prior To Correction:

Value	Penalty %
<u>0</u>	<u>0.00</u>

Non-Watercraft Assessed Prior To Correction:

Value	Penalty	Total
<u>0</u>	<u>0</u>	<u>0</u>

Watercraft Only Assessed Prior To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Exempt Value: 0

Comment: ESCAPED TAXES 1987 CHEVROLET VIN-8321

Appraised After Correction:

Value	Penalty %
<u>1,140</u>	<u>0.00</u>

Non-Watercraft Assessed After Correction:

Value	Penalty	Total
<u>342</u>	<u>0</u>	<u>342</u>

Watercraft Only Assessed After To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Exempt Value: 0

Net Change
<u>1,140</u>

<u>342</u>

<u>0</u>

<u>0</u>

CLERK SECTION (Tax)

Feb 12 2024 4:49PM Mia Chairez Order to Pri

Tax Prior To Correction:

Levy	<u>0.000000</u>	Gen Tax	<u>0.00</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars			<u>0.00</u>

Comment:

Tax After Correction:

Levy		Gen Tax	<u>43.62</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars			<u>43.62</u>

Net Change

<u>43.62</u>

<u>0.00</u>

<u>43.62</u>

TREASURER SECTION (Summary)

Net Change in Assessed Value 342

Mill Levy 127.502000

Net Change in Levied Tax Dollars 43.62

Net Change in Exempt Tax Dollars 0.00

Net Change in Total Tax Dollars 43.62

Refund Amount 0.00

Comment:

Type of Correction Escape

Correction Code CL

Tax Statement #

Comments ESCAPED TAXES 1987 CHEVROLET VIN-8321

By order of the Board of County Commissioners of Finney County, Kansas.

(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year:
2022

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
mchairez 2/12/2024 4:49:40PM

TaxPayer DEAV00026

DEAVER MICHAEL R

11235 S WEST FORK RD
GARDEN CITY, KS 67846-9099

System Control # 2024000033

User Control # 2024000033

Cama # 346-14-0-00-00-001-02-0-

Tax Unit 125 1457

Property Location 11235 S WEST FORK RD - Garden City, KS 67846

Tax Year 2022

Doc # 19759

Quick Ref. R14777

APPRAISER SECTION (Value)

Jan 30 2024 12:22PM Ana Garcia Approved

Appraised Prior To Correction:

Value	Penalty %
<u>0</u>	<u>0.00</u>

Non-Watercraft Assessed Prior To Correction:

Value	Penalty	Total
<u>0</u>	<u>0</u>	<u>0</u>

Watercraft Only Assessed Prior To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Exempt Value: 0

Comment: ESCAPE TAXES 1987 CHEVROLET CAMARO VIN-8321

Appraised After Correction:

Value	Penalty %
<u>1,140</u>	<u>0.00</u>

Non-Watercraft Assessed After Correction:

Value	Penalty	Total
<u>342</u>	<u>0</u>	<u>342</u>

Watercraft Only Assessed After To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Exempt Value: 0

Net Change
<u>1,140</u>

<u>342</u>

<u>0</u>

<u>0</u>

CLERK SECTION (Tax)

Feb 12 2024 4:49PM Mia Chairez Order to Pri

Tax Prior To Correction:

Levy	<u>0.000000</u>	Gen Tax	<u>0.00</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars			<u>0.00</u>

Comment:

Tax After Correction:

Levy		Gen Tax	<u>43.44</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars			<u>43.44</u>

Net Change

<u>43.44</u>

<u>0.00</u>

<u>43.44</u>

TREASURER SECTION (Summary)

Net Change in Assessed Value 342

Mill Levy 127.027000

Net Change in Levied Tax Dollars 43.44

Net Change in Exempt Tax Dollars 0.00

Net Change in Total Tax Dollars 43.44

Refund Amount 0.00

Comment:

Type of Correction Escape

Correction Code CL

Tax Statement #

Comments ESCAPE TAXES 1987 CHEVROLET CAMARO VIN-8321

By order of the Board of County Commissioners of Finney County, Kansas.

(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year:
2023

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
mchairez 2/12/2024 4:49:40PM

TaxPayer DEAV00026

DEAVER MICHAEL R

11235 S WEST FORK RD
GARDEN CITY, KS 67846-9099

System Control # 2024000034

User Control # 2024000034

Cama # 346-14-0-00-00-001-02-0-

Tax Unit 125 1457

Property Location 11235 S WEST FORK RD - Garden City, KS 67846

Tax Year 2023

Doc # 19760

Quick Ref. R14777

APPRAISER SECTION (Value)

Jan 30 2024 12:22PM Ana Garcia Approved

Appraised Prior To Correction:

Value	Penalty %
<u>0</u>	<u>0.00</u>

Non-Watercraft Assessed Prior To Correction:

Value	Penalty	Total
<u>0</u>	<u>0</u>	<u>0</u>

Watercraft Only Assessed Prior To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Exempt Value: 0

Comment: ESCAPE TAXES 1987 CHEVROLET CAMARO VIN-8321

Appraised After Correction:

Value	Penalty %
<u>1,140</u>	<u>0.00</u>

Non-Watercraft Assessed After Correction:

Value	Penalty	Total
<u>342</u>	<u>0</u>	<u>342</u>

Watercraft Only Assessed After To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Exempt Value: 0

Net Change
<u>1,140</u>

<u>342</u>

<u>0</u>

<u>0</u>

CLERK SECTION (Tax)

Feb 12 2024 4:49PM Mia Chairez Order to Prior

Tax Prior To Correction:

Levy	<u>0.000000</u>	Gen Tax	<u>0.00</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars	<u>0.00</u>		

Comment:

Tax After Correction:

Levy		Gen Tax	<u>41.70</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars	<u>41.70</u>		

Net Change

<u>41.70</u>

<u>0.00</u>

<u>41.70</u>

TREASURER SECTION (Summary)

Net Change in Assessed Value 342

Mill Levy 121.926000

Net Change in Levied Tax Dollars 41.70

Net Change in Exempt Tax Dollars 0.00

Net Change in Total Tax Dollars 41.70

Refund Amount 0.00

Comment:

Type of Correction Escape

Correction Code CL

Tax Statement #

Comments ESCAPE TAXES 1987 CHEVROLET CAMARO VIN-8321

By order of the Board of County Commissioners of Finney County, Kansas.

(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year:
2022

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
mchairez 2/12/2024 4:49:40PM

TaxPayer JEWE00015

JEWETT JAYDEN KADE

1003 LAURA LN

HOLCOMB, KS 67851-9707

System Control # 2024000035

User Control # 2024000035

Cama # 263-07-0-40-01-010-00-0-01

Tax Unit 5 HOLCOMB

Property Location 1003 Laura LN - Holcomb, KS 67851

Tax Year 2022

Doc # 19762

Quick Ref.

APPRAISER SECTION (Value)

Jan 30 2024 11:27AM Sondra Kendall Approved

Appraised Prior To Correction:

Value	Penalty %
<u>0</u>	<u>0.00</u>

Non-Watercraft Assessed Prior To Correction:

Value	Penalty	Total
<u>0</u>	<u>0</u>	<u>0</u>

Watercraft Only Assessed Prior To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Exempt Value: 0

Comment: ESCAPE TAX - TAXPAYER NEVER TITLED, WRECKED AND TURNED INTO INSURANCE CO. INSURANCE COMPANY REQUIRING THEM TO TITLE VEHICLE (DIRT BIKE) BEFORE ANY CLAIMS ARE PROCESSED

Appraised After Correction:

Value	Penalty %
<u>4,373</u>	<u>0.00</u>

Non-Watercraft Assessed After Correction:

Value	Penalty	Total
<u>1,312</u>	<u>656</u>	<u>1,968</u>

Watercraft Only Assessed After To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Exempt Value: 0

Net Change
<u>4,373</u>

<u>1,968</u>

<u>0</u>

<u>0</u>

CLERK SECTION (Tax)

Feb 12 2024 4:49PM Mia Chairez Order to Prior

Tax Prior To Correction:

Levy	<u>0.000000</u>	Gen Tax	<u>0.00</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars	<u>0.00</u>		

Comment:

Tax After Correction:

Levy		Gen Tax	<u>321.10</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars	<u>321.10</u>		

Net Change
<u>321.10</u>
<u>0.00</u>
<u>321.10</u>

TREASURER SECTION (Summary)

Net Change in Assessed Value	<u>1,968</u>
Mill Levy	<u>163.159000</u>

Type of Correction Escape
Correction Code CL
Tax Statement #

Net Change in Levied Tax Dollars	<u>321.10</u>
Net Change in Exempt Tax Dollars	<u>0.00</u>
Net Change in Total Tax Dollars	<u>321.10</u>
Refund Amount	<u>0.00</u>

Comments ESCAPE TAX - TAXPAYER NEVER TITLED, WRECKED AND TURNED INTO INSURANCE CO. INSURANCE COMPANY REQUIRING THEM TO TITLE VEHICLE (DIRT BIKE) BEFORE ANY CLAIMS ARE PROCESSED

Comment:

By order of the Board of County Commissioners of Finney County, Kansas.
(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year:
2023

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
mchairez 2/12/2024 4:49:40PM

TaxPayer JEWE00015

JEWETT JAYDEN KADE

1003 LAURA LN

HOLCOMB, KS 67851-9707

System Control # 2024000036

User Control # 2024000036

Cama # 263-07-0-40-01-010-00-0-01

Tax Unit 5 HOLCOMB

Property Location 1003 Laura LN - Holcomb, KS 67851

Tax Year 2023

Doc # 19762

Quick Ref.

APPRAISER SECTION (Value)

Jan 30 2024 11:27AM Sondra Kendall Approved

Appraised Prior To Correction:

Value	Penalty %
<u>0</u>	<u>0.00</u>

Non-Watercraft Assessed Prior To Correction:

Value	Penalty	Total
<u>0</u>	<u>0</u>	<u>0</u>

Watercraft Only Assessed Prior To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Exempt Value: 0

Comment: ADDED TAX - TAXPAYER NEVER TITLED, WRECKED AND TURNED INTO INSURANCE CO. INSURANCE COMPANY REQUIRING THEM TO TITLE VEHICLE (DIRT BIKE) BEFORE ANY CLAIMS ARE PROCESSED

Appraised After Correction:

Value	Penalty %
<u>4,311</u>	<u>25.00</u>

Non-Watercraft Assessed After Correction:

Value	Penalty	Total
<u>1,293</u>	<u>646</u>	<u>1,939</u>

Watercraft Only Assessed After To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Exempt Value: 0

Net Change
<u>4,311</u>

<u>1,939</u>

<u>0</u>

<u>0</u>

CLERK SECTION (Tax)

Feb 12 2024 4:49PM Mia Chairez Order to Prior

Tax Prior To Correction:

Levy	<u>0.000000</u>	Gen Tax	<u>0.00</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars	<u>0.00</u>		

Comment:

Tax After Correction:

Levy		Gen Tax	<u>306.48</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars	<u>306.48</u>		

Net Change

<u>306.48</u>
<u>0.00</u>
<u>306.48</u>

TREASURER SECTION (Summary)

Net Change in Assessed Value	<u>1,939</u>
Mill Levy	<u>158.057000</u>

Type of Correction Add
Correction Code CL
Tax Statement #

Net Change in Levied Tax Dollars	<u>306.48</u>
Net Change in Exempt Tax Dollars	<u>0.00</u>
Net Change in Total Tax Dollars	<u>306.48</u>
Refund Amount	<u>0.00</u>

Comments ADDED TAX - TAXPAYER NEVER TITLED, WRECKED AND TURNED INTO INSURANCE CO. INSURANCE COMPANY REQUIRING THEM TO TITLE VEHICLE (DIRT BIKE) BEFORE ANY CLAIMS ARE PROCESSED

Comment:

By order of the Board of County Commissioners of Finney County, Kansas.
(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year:
2023

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
mchairez 2/12/2024 4:49:40PM

TaxPayer ALGR00005

System Control # 2024000040

Tax Year 2023

ALGRIM TYLER

User Control # 2024000040

Doc # 1049

Cama # 208-27-0-00-00-002-00-0-

Quick Ref.

2714 N HENDERSON DR
GARDEN CITY, KS 67846-3628

Tax Unit 15 G 457 PWD

Property Location N CLIFTON RD - KS 67846

Check Payable to: ALGRIM TYLER

APPRAISER SECTION (Value)

Feb 6 2024 11:02AM Sondra Kendall Approved

Appraised Prior To Correction:

Value	Penalty %
<u>98,212</u>	<u>25.00</u>

Appraised After Correction:

Value	Penalty %
<u>39,075</u>	<u>25.00</u>

Net Change
<u>-59,137</u>

Non-Watercraft Assessed Prior To Correction:

Value	Penalty	Total
<u>29,463</u>	<u>7,366</u>	<u>36,829</u>

Non-Watercraft Assessed After Correction:

Value	Penalty	Total
<u>11,722</u>	<u>2,931</u>	<u>14,653</u>

<u>-22,176</u>

Watercraft Only Assessed Prior To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Watercraft Only Assessed After To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

<u>0</u>

Exempt Value: 0

Exempt Value: 0

<u>0</u>

Comment: 2023 PAYMENT UNDER PROTEST - TRUCK INCORRECTLY VALUE

CLERK SECTION (Tax)

Feb 12 2024 4:49PM Mia Chairez Order to Pri

Tax Prior To Correction:

Tax After Correction:

Levy	Gen Tax	SB41 \$
<u>125.306000</u>	<u>4614.92</u>	<u>0.00</u>
Exempt Tax Dollars <u>4614.92</u>		

Levy	Gen Tax	SB41 \$
	<u>1836.12</u>	<u>0.00</u>
Exempt Tax Dollars <u>1836.12</u>		

Net Change
<u>-2,778.80</u>
<u>0.00</u>
<u>-2,778.80</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -22,176

Mill Levy 125.306000

Type of Correction Abate

Correction Code CL

Tax Statement # 23740

Net Change in Levied Tax Dollars -2,778.80

Net Change in Exempt Tax Dollars 0.00

Net Change in Total Tax Dollars -2,778.80

Refund Amount 2,778.80

Comments 2023 PAYMENT UNDER PROTEST - TRUCK INCORRECTLY VALUE

Comment:

By order of the Board of County Commissioners of Finney County, Kansas.
(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year:
2023

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
mchairez 2/12/2024 4:49:40PM

TaxPayer GREE00248

GREEN DENNIS

7190 E MARY ST
GARDEN CITY, KS 67846-9079

System Control # 2024000042

User Control # 2024000042

Cama # 275-15-0-00-06-010-00-0-01

Tax Unit 85 GC 457 DD2

Property Location 3890 SCHULMAN AVE - KS 67846

Tax Year 2023

Doc # 10254

Quick Ref.

Check Payable to: GREEN DENNIS

APPRAISER SECTION (Value)

Feb 7 2024 4:43PM Sondra Kendall Approved

Appraised Prior To Correction:

Value	Penalty %
<u>3,576</u>	<u>50.00</u>

Non-Watercraft Assessed Prior To Correction:

Value	Penalty	Total
<u>1,073</u>	<u>537</u>	<u>1,610</u>

Watercraft Only Assessed Prior To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Exempt Value: 0

Comment: 2023 PAYMENT UNDER PROTEST - TRUCK INCORRECTLY VALUED - TRUCK NON-OPERATIONAL APPEAL IN 2021 VALUE WAS TO BE CARRIED OVER

Appraised After Correction:

Value	Penalty %
<u>1,000</u>	<u>25.00</u>

Non-Watercraft Assessed After Correction:

Value	Penalty	Total
<u>300</u>	<u>76</u>	<u>376</u>

Watercraft Only Assessed After To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Exempt Value: 0

Net Change
-2,576

-1,234

0

0

CLERK SECTION (Tax)

Feb 12 2024 4:49PM Mia Chairez Order to Prior

Tax Prior To Correction:

Levy	<u>123.838000</u>	Gen Tax	<u>199.40</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars			<u>199.40</u>

Comment:

Tax After Correction:

Levy		Gen Tax	<u>46.60</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars			<u>46.60</u>

Net Change

-152.80

0.00

-152.80

TREASURER SECTION (Summary)

Net Change in Assessed Value -1,234

Mill Levy 123.838000

Net Change in Levied Tax Dollars -152.80

Net Change in Exempt Tax Dollars 0.00

Net Change in Total Tax Dollars -152.80

Refund Amount 53.10

Comment:

Type of Correction Abate

Correction Code CL

Tax Statement # 21999

Comments 2023 PAYMENT UNDER PROTEST - TRUCK INCORRECTLY VALUED - TRUCK NON-OPERATIONAL APPEAL IN 2021 VALUE WAS TO BE CARRIED OVER

By order of the Board of County Commissioners of Finney County, Kansas.
(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year:
2023

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
mchairez 2/12/2024 4:49:40PM

TaxPayer GALL00181

System Control # 2024000043

Tax Year 2023

GALLEGOS ELOY

User Control # 2024000043

Doc # 19423

Cama # 273-08-0-30-19-019-00-0-

Quick Ref. 9656

1602 E CRESTWAY DR

Tax Unit 1 GARDEN CITY

GARDEN CITY, KS 67846-6917

Property Location 1213 RIDGEWOOD DR - KS 67846

Check Payable to: GALLEGOS ELOY

APPRAISER SECTION (Value)

Feb 8 2024 11:00AM Sondra Kendall Approved

Appraised Prior To Correction:

Value	Penalty %
<u>26,059</u>	<u>50.00</u>

Appraised After Correction:

Value	Penalty %
<u>19,997</u>	<u>25.00</u>

Net Change
<u>-6,062</u>

Non-Watercraft Assessed Prior To Correction:

Value	Penalty	Total
<u>0</u>	<u>0</u>	<u>0</u>

Non-Watercraft Assessed After Correction:

Value	Penalty	Total
<u>0</u>	<u>0</u>	<u>0</u>

<u>0</u>

Watercraft Only Assessed Prior To Correction:

<u>1,303</u>	<u>652</u>	<u>1,955</u>
--------------	------------	--------------

Watercraft Only Assessed After To Correction:

<u>1,000</u>	<u>250</u>	<u>1,250</u>
--------------	------------	--------------

<u>-705</u>

Exempt Value: 0

Exempt Value: 0

<u>0</u>

Comment: 2023 PAYMENT UNDER PROTEST - CORRECTED BOAT MODEL, MTR AND ADJUSTED PENALTY TO 25%

CLERK SECTION (Tax)

Feb 12 2024 4:49PM Mia Chairez Order to Prior

Tax Prior To Correction:

Tax After Correction:

Levy	160.033000	Gen Tax	<u>285.20</u>
WC Levy	<u>0.145875</u>	SB41 \$	<u>0.00</u>
Exempt Tax Dollars			<u>285.20</u>

Levy		Gen Tax	<u>182.36</u>
WC Levy	<u>0.145875</u>	SB41 \$	<u>0.00</u>
Exempt Tax Dollars			<u>182.36</u>

Net Change
<u>-102.84</u>
<u>0.00</u>
<u>-102.84</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value	<u>-705</u>
Mill Levy	<u>160.033000</u>
Watercraft Levy	<u>0.145875</u>
Net Change in Levied Tax Dollars	<u>-102.84</u>
Net Change in Exempt Tax Dollars	<u>0.00</u>
Net Change in Total Tax Dollars	<u>-102.84</u>
Refund Amount	<u>102.84</u>

Type of Correction	<u>Abate</u>
Correction Code	<u>CL</u>
Tax Statement #	<u>23698</u>

Comments 2023 PAYMENT UNDER PROTEST - CORRECTED BOAT MODEL, MTR AND ADJUSTED PENALTY TO 25%

Comment:

By order of the Board of County Commissioners of Finney County, Kansas.
(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year:
2023

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
mchairez 2/12/2024 4:49:40PM

TaxPayer BRIM00002

System Control # 2024000044

Tax Year 2023

BRIMM TRUCKING

User Control # 2024000044

Doc # 9938

RICHARD BRIMM

Cama # 231-01-0-00-00-001-00-0-01

Quick Ref.

1380 NORTHSHORE CIR

Tax Unit 75 GC 363

Property Location 1380 NORTH SHORE CIR - KS 67846

Check Payable to: BRIMM TRUCKING

APPRAISER SECTION (Value)

Feb 8 2024 4:43PM Sondra Kendall Approved

Appraised Prior To Correction:

Value	Penalty %
<u>17,084</u>	<u>0.00</u>

Appraised After Correction:

Value	Penalty %
<u>2,500</u>	<u>0.00</u>

Net Change
<u>-14,584</u>

Non-Watercraft Assessed Prior To Correction:

Value	Penalty	Total
<u>5,125</u>	<u>0</u>	<u>5,125</u>

Non-Watercraft Assessed After Correction:

Value	Penalty	Total
<u>750</u>	<u>0</u>	<u>750</u>

<u>-4,375</u>

Watercraft Only Assessed Prior To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Watercraft Only Assessed After To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

<u>0</u>

Exempt Value: 0

Exempt Value: 0

<u>0</u>

Comment: 2023 PAYMENT UNDER PROTEST - TRUCK DOESN'T RUN. COMPLETELY DISASSEMBLED BEING USED FOR PARTS ON OTHER TRUCKS

CLERK SECTION (Tax)

Feb 12 2024 4:49PM Mia Chairez Order to Pri

Tax Prior To Correction:

Tax After Correction:

Levy	128.556000	Gen Tax	<u>658.86</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars			<u>658.86</u>

Levy		Gen Tax	<u>96.42</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars			<u>96.42</u>

Net Change
<u>-562.44</u>
<u>0.00</u>
<u>-562.44</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -4.375
Mill Levy 128.556000

Type of Correction Abate
Correction Code CL
Tax Statement # 23946

Net Change in Levied Tax Dollars -562.44
Net Change in Exempt Tax Dollars 0.00
Net Change in Total Tax Dollars -562.44
Refund Amount 233.01

Comments 2023 PAYMENT UNDER PROTEST - TRUCK DOESN'T RUN. COMPLETELY DISASSEMBLED BEING USED FOR PARTS ON OTHER TRUCKS

Comment:

By order of the Board of County Commissioners of Finney County, Kansas.
(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year:
2023

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
mchairez 2/12/2024 4:49:40PM

TaxPayer STRA00103

System Control # 2024000046

Tax Year 2023

STRASSER ANDREW P &/OR
STRASSER PAMELA
3525 E LOWE RD
GARDEN CITY, KS 67846-9372

User Control # 2024000046
Cama # 225-21-0-00-00-001-00-0-01

Doc # 12097
Quick Ref.

Tax Unit 90 GC 457
Property Location 3525 E LOWE RD - KS 67846

APPRAISER SECTION (Value)

Feb 9 2024 3:16PM Sondra Kendall Approved

Appraised Prior To Correction:

Value	Penalty %
<u>69,696</u>	<u>0.00</u>

Appraised After Correction:

Value	Penalty %
<u>41,152</u>	<u>0.00</u>

Net Change
<u>-28,544</u>

Non-Watercraft Assessed Prior To Correction:

Value	Penalty	Total
<u>20,909</u>	<u>0</u>	<u>20,909</u>

Non-Watercraft Assessed After Correction:

Value	Penalty	Total
<u>12,346</u>	<u>0</u>	<u>12,346</u>

<u>-8,563</u>

Watercraft Only Assessed Prior To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Watercraft Only Assessed After To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

<u>0</u>

Exempt Value: 0

Exempt Value: 0

0

Comment: 2023 PAYMENT UNDER PROTEST - REVALUED TRUCKS ADJUSTED COND OF TRUCK OR CARRIED VALUE FROM PREVIOUS YR

CLERK SECTION (Tax)

Feb 12 2024 4:49PM Mia Chairez Order to Prior

Tax Prior To Correction:

Tax After Correction:

Levy	122.320000	Gen Tax	
			<u>2557.60</u>
		SB41 \$	<u>0.00</u>

Levy		Gen Tax	
			<u>1510.16</u>
		SB41 \$	<u>0.00</u>

Net Change
<u>-1,047.44</u>
<u>0.00</u>

Exempt Tax Dollars 2557.60

Exempt Tax Dollars 1510.16

-1,047.44

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -8,563

Type of Correction Abate

Mill Levy 122.320000

Correction Code TP

Tax Statement # 24850

Net Change in Levied Tax Dollars -1,047.44

Net Change in Exempt Tax Dollars 0.00

Net Change in Total Tax Dollars -1,047.44

Refund Amount 0.00

Comments 2023 PAYMENT UNDER PROTEST - REVALUED TRUCKS ADJUSTED COND OF TRUCK OR CARRIED VALUE FROM PREVIOUS YR

Comment:

By order of the Board of County Commissioners of Finney County, Kansas.
(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year:
2023

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
mchairez 2/12/2024 4:49:40PM

TaxPayer STRA00104

System Control # 2024000047

Tax Year 2023

STRASSER ANDREW P

User Control # 2024000047

Doc # 12096

STRASSER MICHAEL D

Cama # 225-21-0-00-00-001-00-0-01

Quick Ref.

3525 E LOWE RD

Tax Unit 90 GC 457

Property Location 3525 E LOWE RD - KS 67846

GARDEN CITY, KS 67846-9372

APPRAISER SECTION (Value)

Feb 12 2024 11:22AM Sondra Kendall Approved

Appraised Prior To Correction:

Value	Penalty %
<u>201,293</u>	<u>0.00</u>

Appraised After Correction:

Value	Penalty %
<u>131,914</u>	<u>0.00</u>

Net Change
<u>-69,379</u>

Non-Watercraft Assessed Prior To Correction:

Value	Penalty	Total
<u>60,388</u>	<u>0</u>	<u>60,388</u>

Non-Watercraft Assessed After Correction:

Value	Penalty	Total
<u>39,574</u>	<u>0</u>	<u>39,574</u>

<u>-20,814</u>

Watercraft Only Assessed Prior To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Watercraft Only Assessed After To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

<u>0</u>

Exempt Value: 0

Exempt Value: 0

0

Comment: 2023 PAYMENT UNDER PROTEST - REVALUED TRUSTED. ADJUSTED COND OF TRUCK OR CARRIED VALUE FROM PREVIOUS YR

CLERK SECTION (Tax)

Feb 12 2024 4:49PM Mia Chairez Order to Prior

Tax Prior To Correction:

Tax After Correction:

Levy	122.320000	Gen Tax	<u>7386.68</u>
		SB41 \$	<u>0.00</u>

Levy	Gen Tax	<u>4840.70</u>
	SB41 \$	<u>0.00</u>

Net Change
<u>-2,545.98</u>
<u>0.00</u>

Exempt Tax Dollars 7386.68

Exempt Tax Dollars 4840.70

-2,545.98

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -20,814

Type of Correction Abate

Mill Levy 122.320000

Correction Code TP

Tax Statement # 21280

Net Change in Levied Tax Dollars -2,545.98

Net Change in Exempt Tax Dollars 0.00

Net Change in Total Tax Dollars -2,545.98

Refund Amount 0.00

Comments 2023 PAYMENT UNDER PROTEST - REVALUED TRUSTED. ADJUSTED COND OF TRUCK OR CARRIED VALUE FROM PREVIOUS YR

Comment:

By order of the Board of County Commissioners of Finney County, Kansas.

(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year:
2023

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
mchairez 2/12/2024 4:49:40PM

TaxPayer GILL00037

System Control # 2024000048

Tax Year 2023

GILLAN FRANCES D

User Control # 2024000048

Doc # 11400

% TIM GILLAN

Cama # 022-93-0-00-00-000-10-3-01

Quick Ref.

5115 N VFW RD

Tax Unit 90 GC 457

Property Location 5120 N HWY 83 - KS 67846

GARDEN CITY, KS 67846-7010

Check Payable to: GILLAN FRANCES D

APPRAISER SECTION (Value)

Feb 12 2024 3:06PM Sondra Kendall Approved

Appraised Prior To Correction:

Value	Penalty %
<u>4,360</u>	<u>50.00</u>

Appraised After Correction:

Value	Penalty %
<u>2,250</u>	<u>25.00</u>

Net Change
<u>-2,110</u>

Non-Watercraft Assessed Prior To Correction:

Value	Penalty	Total
<u>1,308</u>	<u>654</u>	<u>1,962</u>

Non-Watercraft Assessed After Correction:

Value	Penalty	Total
<u>675</u>	<u>169</u>	<u>844</u>

<u>-1,118</u>

Watercraft Only Assessed Prior To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Watercraft Only Assessed After To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

<u>0</u>

Exempt Value: 0

Exempt Value: 0

0

Comment: 2023 PAYMENT UNDER PROTEST - TRUCK ISN'T RUNNING - REEXAMINED TRUCK VALUE - ADJUST PENALTY TO 25%

CLERK SECTION (Tax)

Feb 12 2024 4:49PM Mia Chairez Order to Pri

Tax Prior To Correction:

Tax After Correction:

Levy	122.320000	Gen Tax	<u>240.02</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars			<u>240.02</u>

Levy		Gen Tax	<u>103.26</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars			<u>103.26</u>

Net Change
<u>-136.76</u>
<u>0.00</u>
<u>-136.76</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value -1,118

Type of Correction Abate

Mill Levy 122.320000

Correction Code TP

Tax Statement # 23823

Net Change in Levied Tax Dollars -136.76

Net Change in Exempt Tax Dollars 0.00

Net Change in Total Tax Dollars -136.76

Refund Amount 136.76

Comments 2023 PAYMENT UNDER PROTEST - TRUCK ISN'T RUNNING - REEXAMINED TRUCK VALUE - ADJUST PENALTY TO 25%

Comment:

By order of the Board of County Commissioners of Finney County, Kansas.

(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year:
2023

TAX ROLL CORRECTION - PERSONAL PROPERTY
AAELT013

Printed by / Date Time
mchairez 2/12/2024 4:49:40PM

TaxPayer WALC00039

WALCK TREVIN

PO BOX 375

HOLCOMB, KS 67851-0375

System Control # 2024000041

User Control # 2024000041

Cama # 263-07-0-20-13-018-00-0-

Tax Unit 5 HOLCOMB

Property Location 232 REDFORD DR - KS 67851

Tax Year 2023

Doc # 18957

Quick Ref. 4359

Check Payable to: WALCK TREVIN

APPRAISER SECTION (Value)

Feb 7 2024 3:47PM Sondra Kendall Approved

Appraised Prior To Correction:

Value	Penalty %
<u>41,470</u>	<u>50.00</u>

Non-Watercraft Assessed Prior To Correction:

Value	Penalty	Total
<u>12,441</u>	<u>6,220</u>	<u>18,661</u>

Watercraft Only Assessed Prior To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Exempt Value: 0

Comment: 2023 PAYMENT UNDER PROTEST - TRUCK IS NON-OPERATIONAL AND HAS BEEN USED FOR PARTS ON OTHER TRUCKS. SIGNED 2023 WORKSHEET REDUCED PENALTY TO 25%

Appraised After Correction:

Value	Penalty %
<u>2,343</u>	<u>25.00</u>

Non-Watercraft Assessed After Correction:

Value	Penalty	Total
<u>703</u>	<u>176</u>	<u>879</u>

Watercraft Only Assessed After To Correction:

<u>0</u>	<u>0</u>	<u>0</u>
----------	----------	----------

Exempt Value: 0

<u>-39,127</u>

<u>-17,782</u>

<u>0</u>

<u>0</u>

CLERK SECTION (Tax)

Feb 12 2024 4:49PM Mia Chairez Order to Prior

Tax Prior To Correction:

Levy	<u>158.057000</u>	Gen Tax	<u>2949.50</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars			<u>2949.50</u>

Comment:

Tax After Correction:

Levy		Gen Tax	<u>138.94</u>
		SB41 \$	<u>0.00</u>
Exempt Tax Dollars			<u>138.94</u>

Net Change

<u>-2,810.56</u>

<u>0.00</u>

<u>-2,810.56</u>

TREASURER SECTION (Summary)

Net Change in Assessed Value -17,782

Mill Levy 158.057000

Net Change in Levied Tax Dollars -2,810.56

Net Change in Exempt Tax Dollars 0.00

Net Change in Total Tax Dollars -2,810.56

Refund Amount 2,810.56

Comment:

Type of Correction Abate

Correction Code CL

Tax Statement # 20516

Comments 2023 PAYMENT UNDER PROTEST - TRUCK IS NON-OPERATIONAL AND HAS BEEN USED FOR PARTS ON OTHER TRUCKS, SIGNED 2023 WORKSHEET REDUCED PENALTY TO 25%

By order of the Board of County Commissioners of Finney County, Kansas.

(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

(Date)

Approved by Commission: _____

Attest by County Clerk: _____

Tax Year:
2023

TAX ROLL CORRECTION - REAL ESTATE
AAELT014

Printed by / Date Time
mchairez 2/12/2024 4:50:56PM

Taxpayer BRYA00015

BRYANT KEITH E & NICOLE D

9090 N JENNIE BARKER RD
GARDEN CITY, KS 67846-9357

System Control # 2024000045

User Control # 2024000045

CAMA # 222-03-0-00-00-001-02-0-01

Tax Unit 90 GC 457

Parcel 2220300000001020

USD USD 457

Tax Year 2023

Tract # 1 00007 02000

Type of Correction Abate

Quick Ref. R2345

S03. T23. R32W. ACRES 13.49. TR BEG
1736.07' S & 30' W NW COR NW4 TH SELY
1389.89' TH SWLY 1400.26' TH W 18.54' TH N
1844.64' TO POB

Property Location 9090 N Jennie Barker RD - Garden City, KS 67846

APPRAISER SECTION (Value)

Feb 9 2024 3:14PM Maria Castillo Approved

Appraised Prior to Correction:

CL	Land	Imp	Total
RR	43,470	425,460	468,930
Total	43,470	425,460	468,930

Appraised After Correction:

CL	Land	Imp	Total	Net Change
RR	43,470	379,140	422,610	-46,320
Total	43,470	379,140	422,610	-46,320

Assessed Prior to Correction:

CL	Land	Imp	Total
RR	4,999	48,928	53,927
Total	4,999	48,928	53,927
SDX			4,836

Assessed After Correction:

CL	Land	Imp	Total	Net Change
RR	4,999	43,601	48,600	-5,327
Total	4,999	43,601	48,600	-5,327
SDX			4,836	0

Comment: 2023 Payment under Protest

CLERK SECTION (Tax)

Feb 12 2024 4:50PM Mia Chairez Order to Print

Tax Prior to Correction

Levy <u>122.32000</u>	Gen Tax	<u>6,596.36</u>
	SDX \$	<u>96.72</u>
SDX Tax Dollars		<u>6,499.64</u>

Tax After Correction

Levy <u>122.32000</u>	Gen Tax	<u>5,944.76</u>	Net Change
	SDX \$	<u>96.72</u>	<u>-651.60</u>
SDX Tax Dollars		<u>5,848.04</u>	<u>-651.60</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value (no SDX influence)	<u>-5.327</u>
Applicable Mill Levy	<u>122.32000</u>
Net Change in Levied Tax Dollars	<u>-651.60</u>
Net Change in SDX Exemption	<u>0.00</u>
Net Change in Total Tax Dollars	<u>-651.60</u>
Refund Amount	<u>0.00</u>

Type of Correction Abate

Correction Code TP

Tax Statement # 9223

Owner BRYA00015

BRYANT KEITH E & NICOLE D

9090 N JENNIE BARKER RD

GARDEN CITY, KS 67846-9357

Comment:

By order of the Board of County Commissioners of Finney County
(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702)

, Kansas.

(Date)

Approved by Commission:

Attest by County Clerk:

Tax Year:
2023

TAX ROLL CORRECTION - TRUCKS
AAELT017

Printed by / Date Time
mchairez 2/12/2024 4:51:38PM

TaxPayer REIM00092

System Control # 2024000039

Tax Year 2023

User Control # 2024000039

REIMER REVOCABLE TRUST E JAMES & TERESA D C

TU 10 G 102 PWD

Doc # 19763

Quick Ref.

12115 N HODGEMAN CO LN RD

Truck Year 2021

CIMARRON, KS 67835-9247

Truck VIN 1FT8W3DN1MEE13661

Description FORD F350

APPRAISER SECTION (Value)

Feb 1 2024 4:31PM Sondra Kendall Approved

Appraised Prior To Correction:

Value	Total
<u>0</u>	<u>0</u>

Appraised After Correction:

Value	Total	Net Change
<u>29,622</u>	<u>29,622</u>	<u>29,622</u>

Assessed Prior To Correction:

Value	Penalty	Total
<u>0</u>	<u>0</u>	<u>0</u>

Assessed After Correction:

Value	Penalty	Total	Net Change
<u>5,924</u>	<u>0</u>	<u>5,924</u>	<u>5,924</u>

Comment: TAXPAYER TITLED VEHICLE 9/2022, COUNTY APPRAISER FAILED TO PLACE ON TAX ROLL FOR 2023

CLERK SECTION (Tax)

Feb 12 2024 4:51PM Mia Chairez Order to Print

Tax Prior To Correction:

Tax After Correction:

MV Levy	Gen Tax	Net Change
<u>0.127609</u>	<u>0.00</u>	<u>755.96</u>

Comment:

TREASURER SECTION (Summary)

Net Change in Assessed Value	<u>5,924</u>	Type of Correction	<u>Add</u>
Applicable Motor Vehicle Levy	<u>0.127609</u>	Correction Code	<u>CL</u>
Net Change in Total Tax Dollars	<u>755.96</u>	Tax Statement #	

Refund Amount 0.00 Comments TAXPAYER TITLED VEHICLE 9/2022, COUNTY APPRAISER FAILED TO PLACE ON TAX ROLL FOR 2023

Comment:

By order of the Board of County Commissioners of Finney County, Kansas. _____
(Per K.S.A. 79-1475, 79-1701, 79-1701a, and 79-1702) (Date)

Approved by Commission: _____

Attest by County Clerk: _____

MEMORANDUM

TO: County Commission
THRU:
FROM: Lona DuVall, President/CEO FCEDC
DATE: February 20, 2024
RE: Finney County Economic Development | Update

DISCUSSION:

Finney County Economic Development President/CEO Lona DuVall will provide an update to the Board.

RECOMMENDATION:

None.

MEMORANDUM

TO: County Commission
THRU:
FROM: Paul Resley, Emergency Management Director
DATE: February 20, 2024
RE: Resolution 08-2024 | Emergency Declaration - Wildland Fire

DISCUSSION:

On the 8 day of February 2024, the Board of County Commissioners of Finney County, Kansas declared there was a state of local emergency in Finney County, Kansas, resulting in the potential of additional and or excessive cost due to a large wildland fire in Finney County, Kansas.

ALTERNATIVES:

1. Adopt Resolution 08-2024 declaring a local state of emergency for the wildland fire that occurred on February 8, 2024 in Finney County, Kansas and authorize Chairman Schultz to sign the resolution
2. Do not adopt Resolution 08-2024

RECOMMENDATION:

Adopt Resolution 08-2024 declaring a local state of emergency for the wildland fire that occurred on February 8, 2024 in Finney County, Kansas and authorize Chairman Schultz to sign the resolution.

ATTACHMENTS:

Description

Resolution 08-2024 Emergency Declaration - Wildfire

RESOLUTION 08-2024

A DECLARATION OF A STATE OF LOCAL EMERGENCY

WHEREAS, on the 8 day of February 2024, the Board of County Commissioners of Finney County, Kansas declared there was a state of local emergency in Finney County, Kansas, resulting in the potential of additional and or excessive cost due to a large wildland fire in Finney County, Kansas; and

WHEREAS, such conditions endanger the public financial stability, health, safety and welfare of persons within the borders of Finney County, Kansas.

NOW, THEREFORE BE IT RESOLVED, by the Board of County Commissioners of Finney County, Kansas:

That the state of local emergency in Finney County, Kansas declared on the 8th day of February 2024, shall continue and remain in effect in accordance to potential and or anticipated state and or federal financial assistance initiatives unless terminated earlier.

That the response and recovery aspects of all local disaster plans which are applicable to Finney County, Kansas and shall initiate the rendering of aid and financial assistance/guidance thereunder.

That any rights or powers lawfully exercised or any actions taken pursuant to local disaster emergency plans shall continue and have full force and effect as authorized by law unless modified or terminated in the manner prescribed by law.

RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF FINNEY COUNTY, KANSAS THIS 20th day of February 2024.

Gerald Schultz, CHAIRMAN

ATTEST:

Dori J. Munyan, COUNTY CLERK

MEMORANDUM

TO: County Commission
THRU:
FROM: Dori J Munyan, County Clerk
DATE: February 20, 2024
RE: Upcoming Meetings & Events

DISCUSSION:

Schedule of upcoming meetings and events

RECOMMENDATION:

Informational report only; no action required.

ATTACHMENTS:

Description

Upcoming Meetings & Events

Upcoming Meetings & Events

Date	Time	Event/Meeting	Location
February			
17	10:00 a.m.	Legislative Coffee	GCCC Beth Tedrow Student Center Endowment Room
20	8:30 a.m.	Finney County Board of County Commissioners Regular Session	Finney County Commission Chambers
20	Following Regular Session	Finney County Board of County Commissioners Special Session	Finney County Commission Chambers
21	7:30 a.m.	Chamber Membership Breakfast doors open at 7:00 a.m.	Clarion Inn
March			
4	8:30 a.m.	Finney County Board of County Commissioners Regular Session	Finney County Commission Chambers
5	9:30 a.m. - 2:00 p.m.	Career Showcase City/County Essential Services	Finney County Exhibition Building
16	10:00 a.m.	Legislative Coffee	GCCC Beth Tedrow Student Center Endowment Room
18	8:30 a.m.	Finney County Board of County Commissioners Regular Session	Finney County Commission Chambers
19	7:00 a.m. - 7:00 p.m.	Presidential Preference Primary Election Day	Your assigned polling location
20	7:30 a.m.	Chamber Membership Breakfast doors open at 7:00 a.m.	Clarion Inn
20	8:00 a.m.	Southwest Kansas Highway Officials Assoc.	Expo Center Dodge City
25	8:30 a.m.	Special Session - Election Canvass 2024 Presidential Preference Primary	Finney County Commission Chambers
April			
		County Government Month	Events to be Announced
1	8:30 a.m.	Finney County Board of County Commissioners Regular Session	Finney County Commission Chambers
11	6:00 p.m.	2024 Annual Banquet & Business Awards Garden City Area Chamber of Commerce	Garden City Community College Dennis Perryman Athletic Center
15	8:30 a.m.	Finney County Board of County Commissioners Regular Session	Finney County Commission Chambers
17	7:30 a.m.	Chamber Membership Breakfast doors open at 7:00 a.m.	Clarion Inn
20	10:00 a.m.	Legislative Coffee	GCCC Beth Tedrow Student Center Endowment Room
May			
6	8:30 a.m.	Finney County Board of County Commissioners Regular Session	Finney County Commission Chambers
15	7:30 a.m.	Chamber Membership Breakfast doors open at 7:00 a.m.	Clarion Inn
18	10:00 a.m.	Legislative Coffee	GCCC Beth Tedrow Student Center Endowment Room
20	8:30 a.m.	Finney County Board of County Commissioners Regular Session	Finney County Commission Chambers

Upcoming Community Events

Date	Time	Event	Location
February			
2	7:00 p.m.	A Midsummer Night's Dream	Garden City High School Theater
3	7:00 p.m.	A Midsummer Night's Dream	Garden City High School Theater
4	2:30 p.m.	A Midsummer Night's Dream	Garden City High School Theater
5	2:00 p.m.	Sales Tax Oversight Committee Meeting	City Administration Commission Chambers
9	7:00 a.m. - 4:00 p.m.	Adult Mental Health First Aid	St. Catherine Hospital Classroom B
10	5:00 p.m. - 11:00 p.m.	A Magical Night in New Orleans Fundraiser for St Mary School	Clarion Inn
18	9:30 a.m. - 2:00 p.m.	Career Showcase - Healthcare	Finney County Fairgrounds
22	9:30 a.m. - 2:00 p.m.	Career Showcase - Area Opportunities	Minneola High School
24	9:00 a.m. - 6:00 p.m.	Annual Collectors Show	Finney County Exhibition Building
27	7:00 p.m.	Southwest Kansas Community Concerts Camile & Stuie of the French Family Band	Clifford Hope Auditorium
March			
5	9:30 a.m. - 2:00 p.m.	Career Showcase - County/City Essential Services	Finney County Fairgrounds
5 & 6	6:00 p.m.	Steps Dance School Presents Jungle Book	Clifford Hope Auditorium
9	9:00 a.m. - 4:00 p.m.	Southwest Kansas Antiques Appraisal Fair	Finney County Fairgrounds 4H Building
April			
5 - 7	daily	57th Annual GCCC Rodeo	Garden City Community College Broncbuster Horse Palace
20 - 21	8:30 a.m. daily	Battle for the Bats	Peebles Field
27	1:00 p.m. - 5:00 p.m.	10th Annual SWKS Sidewalk Chalk Contest	Stevens Park
May			
4 - 5	daily	Fred Tichenor Memorial Tournament	Peebles Field
6	7:00 p.m. - 9:00 p.m.	Southwest Kansas Community Concerts 7000 Miles to Broadway	Clifford Hope Auditorium
8	7:00 p.m. - 9:00 p.m.	Southwest Kansas Community Concerts Divas 3	Clifford Hope Auditorium
18 - 19	8:30 a.m. daily	Garden City Grand Slam Tournament	Peebles Field
June			
May 31 - June 9	daily	Beef Empire Days	Various locations
1 - 2	8:30 a.m. daily	Dinger Deby Baseball Tournament	Various fields
8 - 9	daily	Silver Sage Renaissance Festival	Finnup Park
22	9:00 a.m. - 4:00 p.m.	Art in the Park	Stevens Park
24 - 30	daily	10th Annual Garden City Charity Classic	Buffalo Dunes Golf Course

MEMORANDUM

TO: County Commission
THRU: Erin Stillwagon
FROM: Jon Irsik, Fire Chief
DATE: February 20, 2024
RE: GCFD | Monthly Incidents Report

DISCUSSION:

Monthly report of incidents from Garden City Fire Department.

RECOMMENDATION:

Informational report; no action is required.

ATTACHMENTS:

Description

Incident Statistics



JON IRSIK
FIRE CHIEF

ERIN STILLWAGON
PUBLIC SAFETY
ADMINISTRATIVE ASSISTANT

KENNY SMITH
TRAINING CHIEF

GENE ROBERTSON
FIRE MARSHAL

SEAN MCENTEE
BATTALION CHIEF

JEREMY MOORE
BATTALION CHIEF

JAMES SOUTHERN
BATTALION CHIEF

GARDEN CITY FIRE
DEPARTMENT
CENTRAL STATION
302 N. NINTH STREET
P.O. Box 998
GARDEN CITY, KS
67846-0998
620.276.1140
FAX 620.276.1142
WWW.GARDEN-CITY.ORG



Memorandum

To: Board of County Commissioners

From: Jon Irsik, Fire Chief

Date: February 19 2024

Re: December 2023 Incident Statistics

Issue

Presentation of the January 2024 Incident Statistics

Background

Attached are the Garden City Fire Department incident statistics for January 2024.

Alternatives

None.

Recommendation

None.

Fiscal Note

None.

Garden City Fire Department

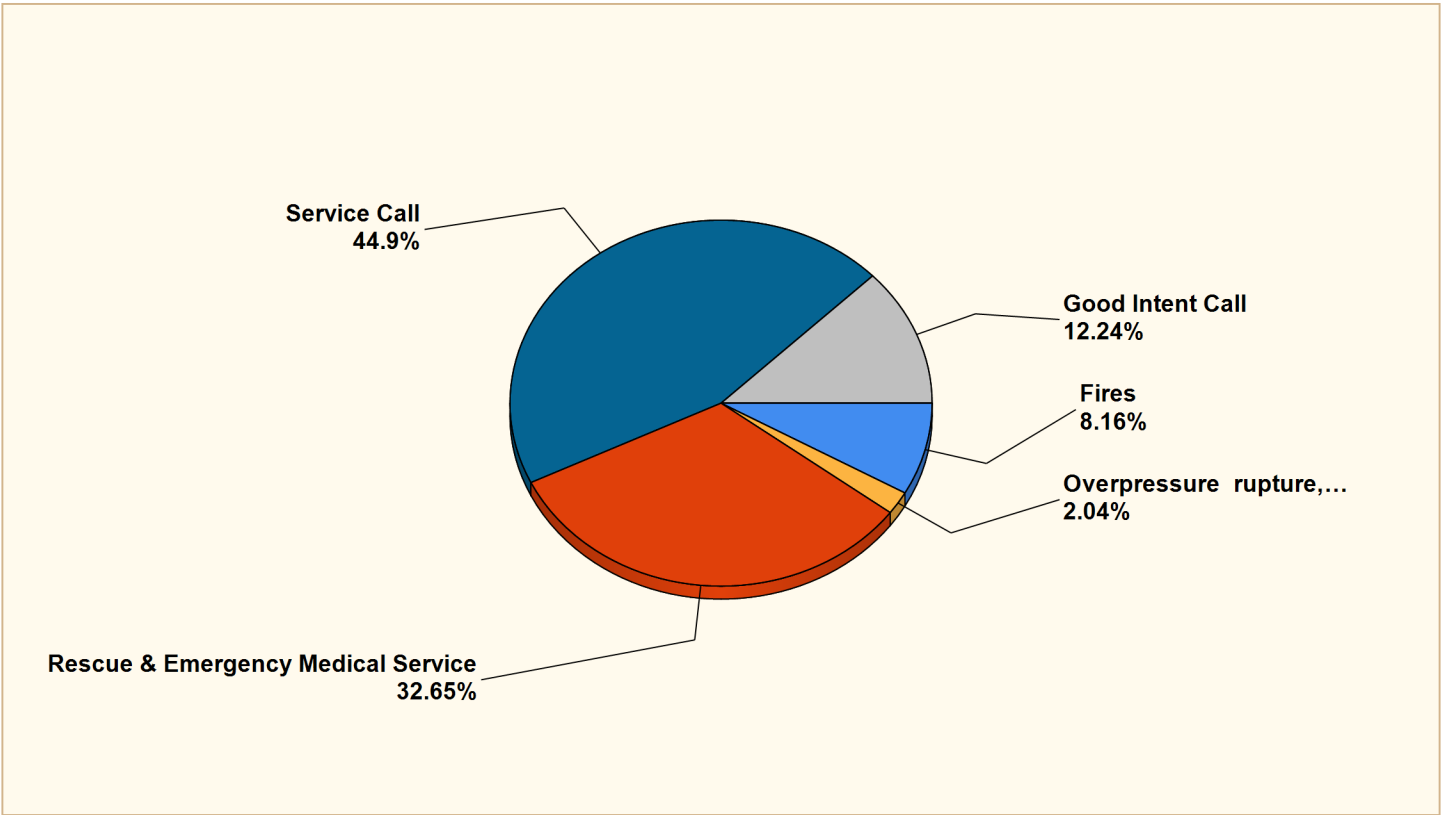
Garden City, KS

This report was generated on 2/1/2024 8:11:47 AM



Breakdown by Major Incident Types for Date Range

Zone(s): Garfield - Garfield Township, GCT - Garden City Township, Ivanhoe - Ivanhoe Township, Pierceville - Pierceville Township, Pleasant Valley - Pleasant Valley Township and 2 more | Start Date: 01/01/2024 | End Date: 01/31/2024



MAJOR INCIDENT TYPE	# INCIDENTS	% of TOTAL
Fires	4	8.16%
Overpressure rupture, explosion, overheating - no fire	1	2.04%
Rescue & Emergency Medical Service	16	32.65%
Service Call	22	44.9%
Good Intent Call	6	12.24%
TOTAL	49	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.

Detailed Breakdown by Incident Type

INCIDENT TYPE	# INCIDENTS	% of TOTAL
131 - Passenger vehicle fire	1	2.04%
132 - Road freight or transport vehicle fire	2	4.08%
143 - Grass fire	1	2.04%
221 - Overpressure rupture of air or gas pipe/pipeline	1	2.04%
311 - Medical assist, assist EMS crew	1	2.04%
322 - Motor vehicle accident with injuries	3	6.12%
324 - Motor vehicle accident with no injuries.	5	10.2%
341 - Search for person on land	7	14.29%
550 - Public service assistance, other	18	36.73%
553 - Public service	4	8.16%
611 - Dispatched & cancelled en route	6	12.24%
TOTAL INCIDENTS:	49	100%

Only REVIEWED and/or LOCKED IMPORTED incidents are included. Summary results for a major incident type are not displayed if the count is zero.



Garden City Fire Department

Garden City, KS

This report was generated on 2/1/2024 8:12:33 AM



Incident Count for Zone for Date Range

Zone: All Zones | Start Date: 01/01/2024 | End Date: 01/31/2024

ZONE	NUMBER OF CALLS
Garfield - Garfield Township	5
GCT - Garden City Township	21
Ivanhoe - Ivanhoe Township	4
Pierceville - Pierceville Township	9
Pleasant Valley - Pleasant Valley Township	2
Sherlock - Sherlock Township	12
Terry - Terry Township	3
TOTAL:	56

MEMORANDUM

TO: County Commission
THRU:
FROM: Mackenzie Phillips, Development & Administrative Coordinator
DATE: February 20, 2024
RE: Development Update

DISCUSSION:

Development & Administrative Coordinator, Mackenzie Phillips, will give a development update and an update on the annexation of a portion of Jennie Barker Rd. that the Board of County Commissioners voted to formally request the annexation of on August 21, 2023.

RECOMMENDATION:

N/A

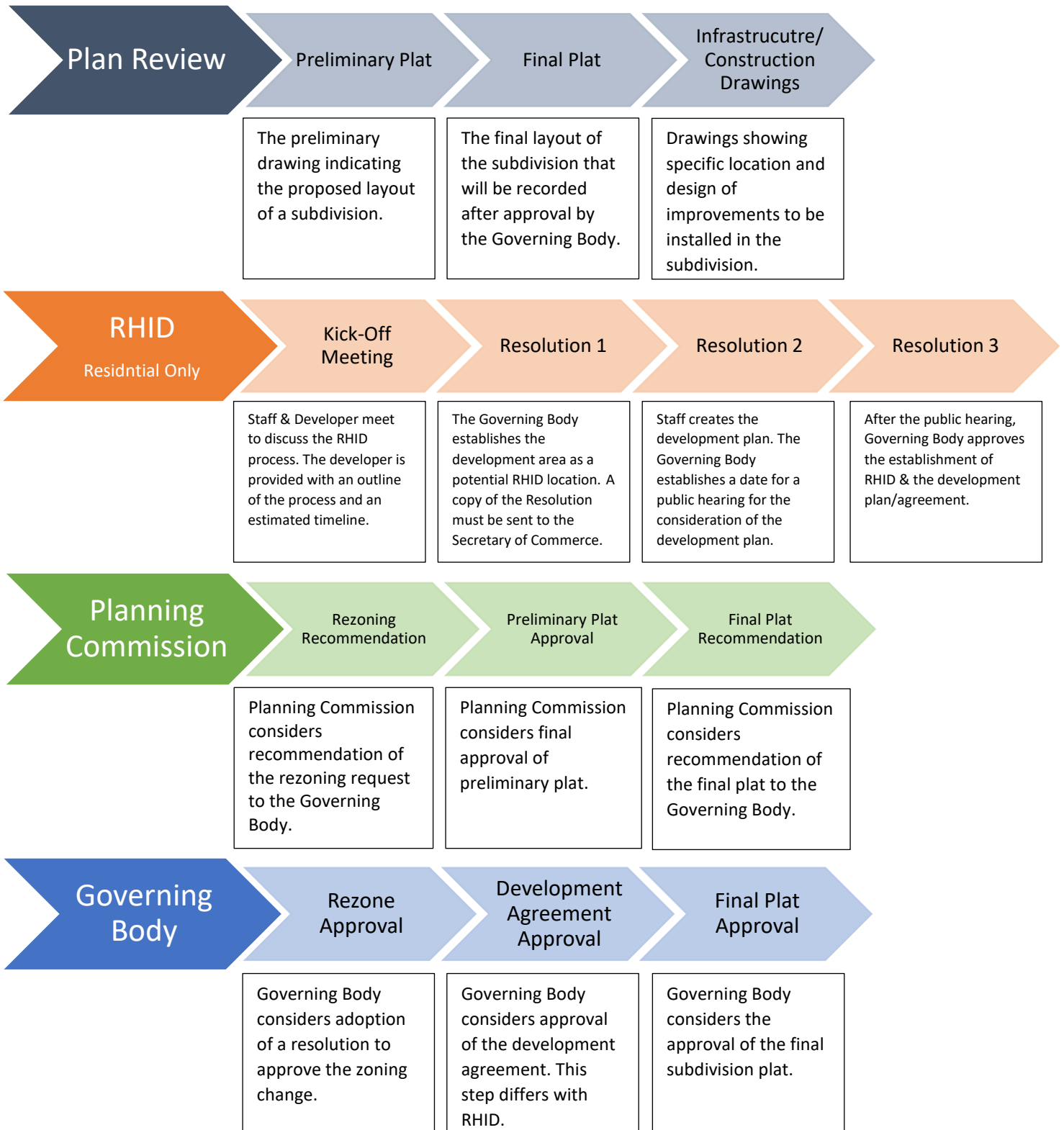
ATTACHMENTS:

Description

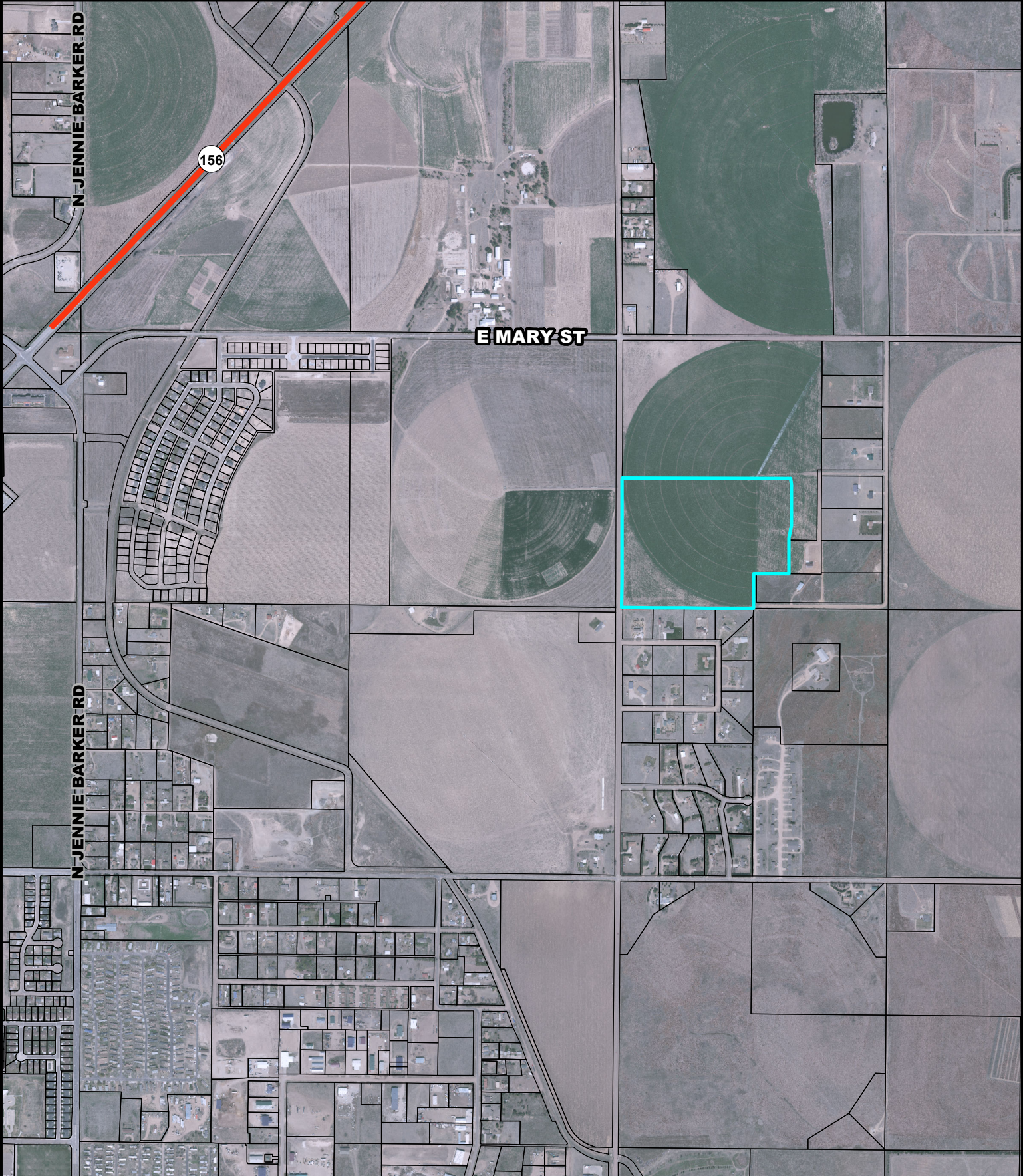
Development Update

Jennie Barker Annexation Memo

Development Process



Country Acres Phase 1

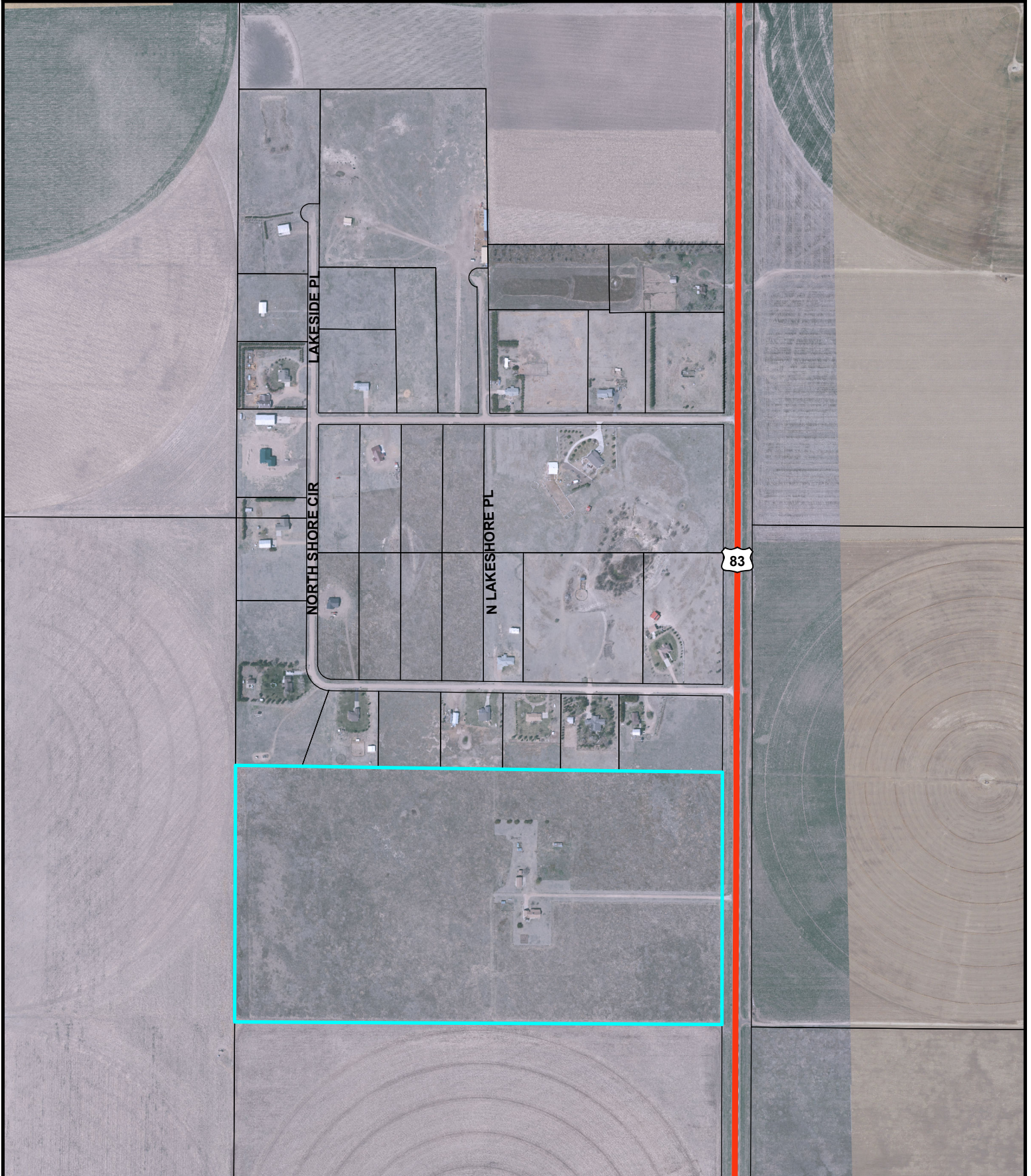


0 750 1,500 3,000 Feet

Country Acres Phase 1



Randall Estates

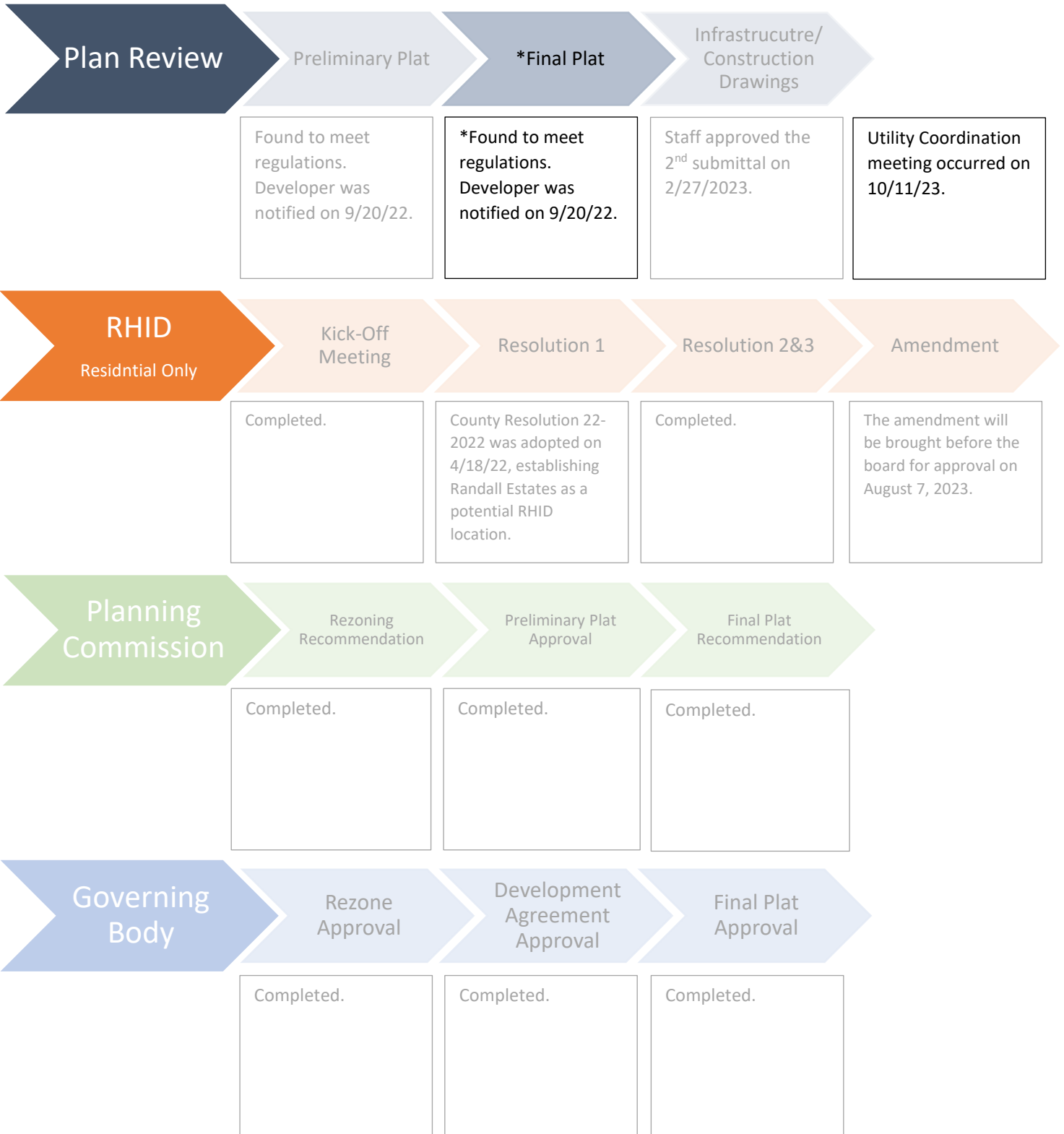


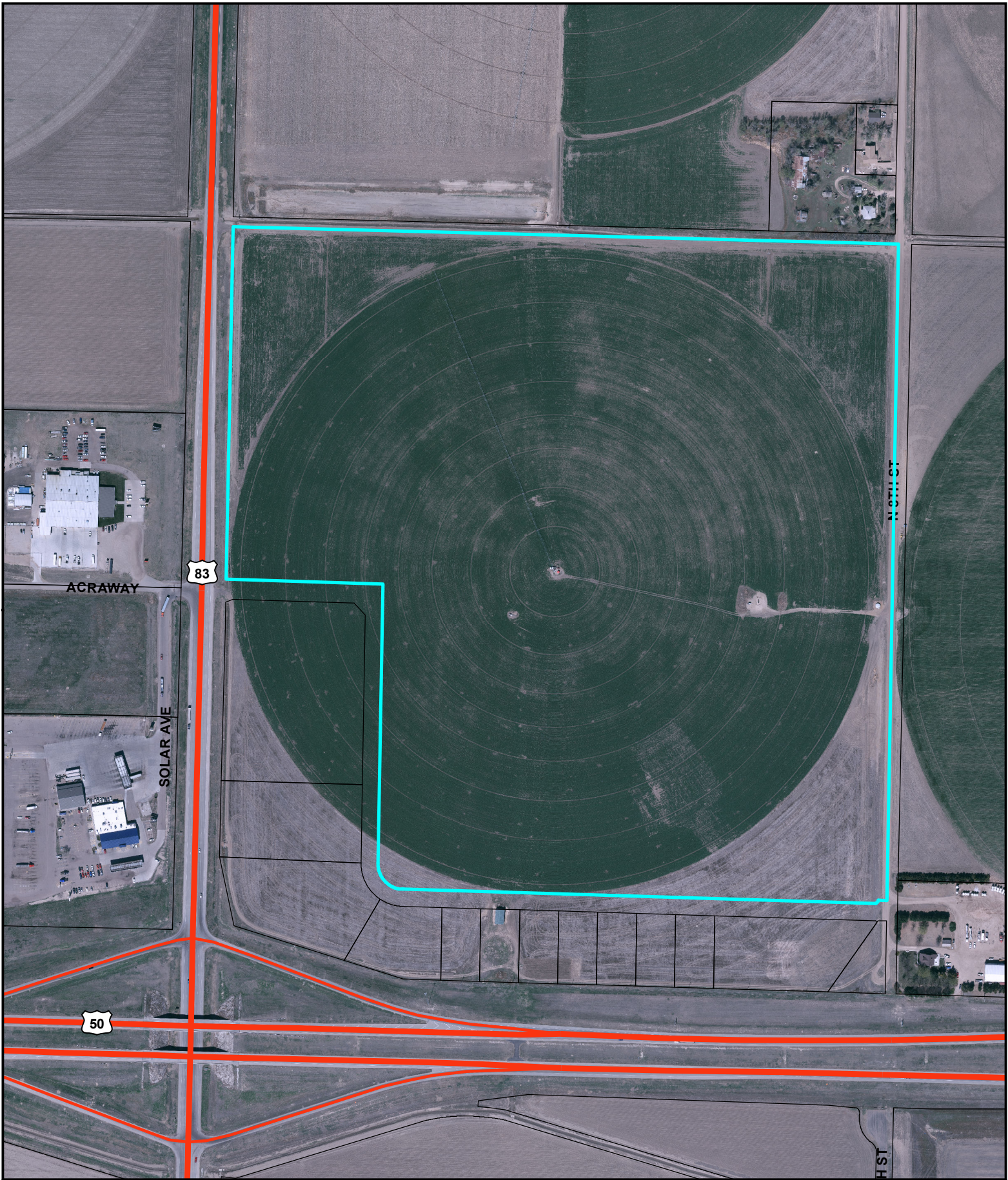
0 400 800 1,600 Feet

Randall Estates



* The developer is contemplating changing the lot boundaries in Block 2 of the recorded Final Plat. This will require a replat.





0 250 500 1,000 Feet



FINNEY COUNTY
KANSAS

Western Kansas Corridor Phase 2&3





FINNEY COUNTY
KANSAS

PUBLIC WORKS

Mackenzie Phillips, AICP, CFM, CPM, Development & Administrative Coordinator
mphillips@finneycounty.org

O. (620) 272-3565
F. (620) 272-3567

Memo

To: Finney County Board of County Commissioners
From: Mackenzie Phillips, Development & Administrative Coordinator
CC: Robert Reece, County Administrator
Date: February 20, 2024
RE: Annexation of a Portion of North Jennie Barker Rd

Discussion:

The Clerk received a letter on behalf of the Board of County Commissioners from the City of Garden City providing notice of the proposed annexation of a portion of N. Jennie Barker Rd.

Background:

In November 2022, the City of Garden City annexed property in Section 3, Township 24 S, Range 32 W (Ordinance No. 2942-2022). The annexation included the east portion of Jennie Barker Rd adjacent to the annexed property. However, the west half of Jennie Barker Rd. remained in the unincorporated area of the County.

On August 21, 2023, The Finney County Board of County Commissioners approved the formal request to the City of Garden City to annex the west portion of Jennie Barker Rd. adjacent to the previously annexed property.

On January 16, 2024, the Governing Body of the City of Garden City approved Resolution No. 3095-2024 to establish the date and time of a public hearing to consider the annexation of the west portion of Jennie Barker Rd. The notice of intent to annex the west portion of Jennie Barker Rd. was sent to the clerk on January 26, 2024. The date and time for the public hearing and consideration of annexation will be March 16, 2024, at 1:30 pm.

(Published in the Garden City Telegram on the 9th day of march, 2024)

RESOLUTION NO. 3095 -2024

A RESOLUTION OF THE GOVERNING BODY OF THE CITY OF GARDEN CITY, KANSAS INDICATING THAT THE CITY IS CONSIDERING THE ANNEXATION TO THE CITY OF GARDEN CITY, KANSAS OF CERTAIN LAND SITUATED IN SECTION 4, TOWNSHIP 24 SOUTH, RANGE 32 WEST IN FINNEY COUNTY, KANSAS, AS MORE PARTICULARLY DESCRIBED HEREIN, AND GENERALLY CONSISTING OF THAT PORTION OF THE WESTERN ½ OF THE RIGHT-OF-WAY FOR NORTH JENNIE BARKER ROAD ALONG 2915 NORTH JENNIE BARKER ROAD TO THE NORTH BOUNDARY LINE OF SAID SECTION 4; ESTABLISHING THE DATE AND TIME OF A PUBLIC HEARING ON SUCH MATTER AND PROVIDING FOR THE GIVING OF NOTICE OF SUCH PUBLIC HEARING.

WHEREAS, the City of Garden City, Kansas ("City"), by and through its governing body ("Governing Body"), is authorized to annex land to the corporate limits of Garden City, Kansas pursuant to K.S.A. 12-520; and

WHEREAS, the City is considering the annexation of certain real property that: (a) is situated in Section 4, Township 24 South, Range 32 West in Finney County, Kansas; (b) generally consists of approximately Four Thousand Feet (4,000') of the Western half (1/2) of the right-of-way for North Jennie Barker Road, which is a county section line road except for the platted portions thereof; (c) is generally located along 2915 North Jennie Barker Road to the North boundary line of said Section 4; and (d) is more particularly described herein; and

WHEREAS, certain conditions exist that qualify the land proposed to be annexed for unilateral annexation pursuant to K.S.A. 12-520(a)(1), (3), and (6); and

WHEREAS, specifically and in regards to subsection (a)(1) of K.S.A. 12-520, a portion of land consisting of the East Forty Feet (40') of Lots 1 and 2, Block 1, of the Torres Addition No. 2, Finney County, Kansas, according to the recorded plat thereof, is platted and the Eastern boundary line of said subdivision adjoins the corporate limits of Garden City, Kansas; and

WHEREAS, specifically and in regards to subsection (a)(3) of K.S.A. 12-520, a portion of the land proposed to be annexed that consists of the East Thirty-Five Feet (35') of Lots 1 and 2, Block 1, of the Torres Addition No. 2, Finney County, Kansas, according to the recorded plat thereof: (a) adjoins the corporate limits of Garden City, Kansas; (b) is owned by the County of Finney, Kansas, a duly organized Kansas County; and (c) the Board of County Commissioners of Finney County, Kansas has given the City its express permission to annex the land proposed to be annexed pursuant to subsection (e) of K.S.A. 12-520; and

WHEREAS, specifically and in regards to subsection (a)(6) of K.S.A. 12-520, all of the land proposed to be annexed adjoins the corporate limits of Garden City, Kansas, is so situated that at least 2/3 of its boundary line adjoins Garden City, Kansas, and is not in excess of 21 acres; and

WHEREAS, the exception set forth in subsection (b) of K.S.A. 12-520 does not apply to this proposed annexation because no portion of any unplatted portions of the land proposed to be annexed is devoted to agricultural use of twenty-one (21) acres or more; and

WHEREAS, the exception set forth in subsection (e) of K.S.A. 12-520 does not apply to this proposed annexation because any portion of the land proposed to be annexed constituting the right-of-way of a highway is abutted on one side by land that is already within the corporate limits of Garden City, Kansas; and

WHEREAS, the City has caused there to be prepared a plan for the extension of services to the land proposed to be annexed, pursuant to K.S.A. 12-520b; and

WHEREAS, in order to proceed with the annexation of the land proposed to be annexed, the Governing Body must pass a resolution pursuant to K.S.A. 12-520a that: (a) provides notice of a public hearing to be held not less than sixty (60) nor more than seventy (70) days following the date of the adoption of such resolution at which the Governing Body will consider the annexation of the land proposed to be annexed; (b) describes the boundaries of the land, and (c) informs the public that the City's plan for extension of services to the land will be available for inspection in the office of the City Clerk.

WHEREAS, there are no adequate facilities available to hold a public hearing in or as near as possible to the land proposed to be annexed because the land is approximately Four Thousand Feet (4,000') of county road right-of-way and, therefore, the public hearing shall be held at the City Commission Chambers of the City Administrative Center located at 301 North 8th Street in Garden City, Kansas.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the City of Garden City, Kansas:

SECTION 1. Notice. Please take notice that a public hearing will be held on March 19, 2024 at 1:30 p.m. in the City Commission Chambers of the City Administrative Center located at 301 North 8th Street in Garden City, Kansas, wherein the Governing Body will consider the annexation of the land more particularly described herein. There are no adequate facilities available to hold a public hearing in or as near as possible to the land other than the City Commission Chambers.

SECTION 2. Description. The boundaries of the land proposed to be annexed is depicted on the sketch attached hereto as Exhibit 1, which is hereby incorporated by reference as if fully set forth herein, and a legal description of said land is as follows:

All that part of Jennie Barker Road Right of Way lying in the East Half of Section 4, Township 24 South, Range 32 West more particularly described as follows: Commencing at the Southeast corner of said Section 4, Thence on an assumed bearing N 00°40'53" E, along the East line of said Section 4, a distance of 1322.04 feet to the Point of Beginning; From the Point of Beginning, Thence N 88°13'12" W, a distance of 40.01 feet, to the Northeast corner of Lot 1, Block 1, The Hamptons, recorded at Book 0306, Page 135 Finney County, Kansas Register of Deeds; Thence along a curve to the left a distance 0.31 feet, said curve having a radius of 560.00 feet, through an angle of 0°01'55" with a chord bearing N 00°41'51" E, 0.31 feet to a point 40.00 feet perpendicular distance West of the East line of the Southeast Quarter of said Section 4; Thence N 00°40'53" E, along a line 40.00 feet west of said East line, a distance of 1317.74 feet; Thence N 00°40'42" E, along a line 40.00 feet west of the East line of the Northeast Quarter of said Section 4, a distance of 2642.05 feet to a point on the North line of said Section 4; Thence S 88°20'16" E, a distance of 40.00 feet to the Northeast corner of said Section 4; Thence S 00°40'42" W, along the East line of the Northeast Quarter of said Section 4, a distance of 2641.36 feet to the Northeast corner of the Southeast Quarter of said Section 4; Thence S 00°40'53" W, along the East line of the Southeast Quarter of said Section 4, a distance of 1318.82 feet to the point of beginning; Containing 3.636 acres more or less.

SECTION 3. Plan for Extension of Services. The City has caused there to be prepared a plan for the extension of services to the land proposed to be annexed pursuant to K.S.A. 12-520b ("Plan") and a copy of the Plan is available for inspection at the office of the City Clerk during normal business hours.

SECTION 4. Invitation. Members of the public are hereby invited to review the plan for extension of services and to attend the public hearing on the date and time announced herein.

SECTION 5. No Limitation of Rights. Nothing in this Resolution shall be construed to in any way limit, restrict, or waive the right or ability of the City to claim any additional or different condition for or method annexation under K.S.A. 12-520 or any other law.

SECTION 6. Notices, Submissions, Publication, and Certification. Upon the adoption of this Resolution, the City Clerk or Deputy City Clerk shall take the following actions:

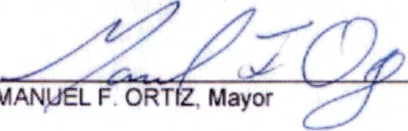
- (a) **NOTICE TO LANDOWNERS.** A copy of this Resolution, along with a copy of the attached Exhibit 1, shall be mailed by certified mail, not more than ten (10) days following the date of the adoption of this Resolution, to each owner of the land proposed to be annexed.
- (b) **NOTICE TO TAXING SUBDIVISIONS.** A copy of this Resolution, along with a copy of the attached Exhibit 1, shall be sent by certified mail, not more than ten (10) days following the date of the adoption of this Resolution, to each of the following:
 - (1) The Board of County Commissioners of Finney County, Kansas;
 - (2) The governing body of the township where the land to be annexed is located;
 - (3) Any special assessment district or governmental unit providing municipal services to the area proposed to be annexed including, but not limited to, sewer districts, rural water districts, fire districts or improvement districts;
 - (4) Any utilities having facilities within the area proposed to be annexed;
 - (5) The Board of Education of Unified School District No. 457;
 - (6) The Holcomb-Garden City-Finney County Area Planning Commission; and
 - (7) Any other political or taxing subdivision located within the area proposed to be annexed.
- (c) **SUBMISSION TO PLANNING COMMISSION.** A copy of this Resolution, along with a copy of the attached Exhibit 1, shall be submitted, within ten (10) days following the date of the adoption of this Resolution, to the Holcomb-Garden City-Finney County Area Planning Commission for its review pursuant to K.S.A. 12-530(b).
- (d) **PUBLICATION.** This Resolution, along with the attached Exhibit 1, shall be published once in the Garden City Telegram, the official newspaper of the City, with such publication being not less than one (1) week nor more than two (2) weeks preceding March 19, 2024, the date fixed for the public hearing.
- (e) **SUBMISSION OF PLAN TO COUNTY.** A copy of the Plan shall be sent by certified mail, not less than ten (10) days prior to March 19, 2024 to the Board of County Commissioners of Finney County, Kansas.
- (f) **CERTIFICATION.** Upon the completion of the actions set forth in this section, the City Clerk or Deputy City Clerk shall execute a *Certificate of Delivery and Publication* and shall attach a copy of such certification to the official record of this Resolution.

SECTION 7. Further Action. The Mayor, City Manager, City Clerk, and the officials and employees of the City, including, but not limited to, the City Attorney and Assistant City Attorney, are hereby further authorized and directed to take such other actions as may be appropriate or desirable to accomplish the purposes of this Resolution.

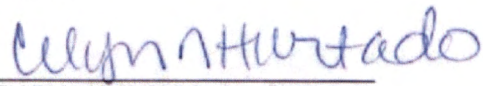
SECTION 8. Effective Date. This Resolution shall take effect upon its adoption by the Governing Body.

PASSED AND APPROVED by the Governing Body of the City of Garden City, Kansas, on this 16th day of January, 2024.

CITY OF GARDEN CITY, KANSAS

By 
MANUEL F. ORTIZ, Mayor



ATTEST:


CELYN N. HURTADO, City Clerk





Legend

-  Annexation
-  Municipal Boundaries



0 250 500 1,000 Feet

MEMORANDUM

TO: County Commission
THRU:
FROM: Trista Joyce, County Treasurer
DATE: February 20, 2024
RE: Annual Sales Tax Report

DISCUSSION:

Review of sales tax revenue remitted to Finney County in 2023 and previous years.

RECOMMENDATION:

Information report only; no action required.

MEMORANDUM

TO: County Commission
THRU:
FROM: Robert Reece, County Administrator
DATE: February 20, 2024
RE: County Administrator Report

DISCUSSION:

County Administrator Robert Reece will discuss recent engagements and activities.

GMCN Architects submitted agreement for review

Goldberg Group Architects submitted preliminary agreement for review. EMS/PHD committee met with Goldberg Group to discuss beginning process.

LEC Committee met with HMN Architects on 12-12 to review preliminary estimates for some of the identified improvements presented to the Finney County BoCC on November 6th. The LEC committee had additional questions and comments for HMN which they will provide answers to. HMN is working on cost estimates for a few other improvements points made in the report.

County Counselor and HMN have been working on a draft RFQ to review for CM@R

RECOMMENDATION:

N/A

ATTACHMENTS:

Description

1/31/2024 Unaudited Fund Balance Report

Unaudited ARPA report as of 1/31/2024

Finney County Unaudited Fund Status Report

For the Period Ended 1/31/2024

	1/1/2024 Beginning Balance	2024 Receipts	2024 Disbursements	Ending Cash	Encubrances	1/31/2024 Ending Balance
001 - COUNTY GENERAL	8,721,842.40	4,429,575.20	(1,400,637.25)	11,750,780.35	(240,952.19)	11,509,828.16
002 - ROAD AND BRIDGE	1,343,800.35	2,764,645.41	(228,968.96)	3,879,476.80	(26,625.34)	3,852,851.46
005 - AGING	26,647.62	203,064.12	(229,711.74)	-	-	-
011 - AMBULANCE	1,385,249.16	1,014,766.84	(191,077.58)	2,208,938.42	(254,104.00)	1,954,834.42
015 - EMPLOYEE BENEFIT	11,804,777.43	2,873,276.68	(431,488.00)	14,246,566.11	-	14,246,566.11
022 - ECONOMIC DEVELOPMENT	19,577.52	88,090.53	(107,668.05)	-	-	-
023 - ECONOMIC DEV-INCENTIVES	924,229.63	-	-	924,229.63	-	924,229.63
025 - FAIR/FAIRGROUNDS	387,587.05	310,314.24	(53,734.53)	644,166.76	-	644,166.76
027 - GIS	114,632.46	30.00	124,186.46	238,848.92	-	238,848.92
030 - COUNTY HEALTH	1,101,064.91	691,864.86	(116,733.18)	1,676,196.59	(9,200.00)	1,666,996.59
031 - HISTORICAL MUSEUM	17,373.81	118,322.26	(135,696.07)	-	-	-
036 - ARPA GRANT	428,350.61	-	-	428,350.61	-	428,350.61
040 - LIBRARY	83,860.41	568,213.42	(652,073.83)	-	-	-
046 - INTELLECTUAL DISAB SRVCS	17,107.08	112,862.02	(105,305.80)	24,663.30	-	24,663.30
050 - NOXIOUS WEED	299,118.74	148,941.05	(58,262.44)	389,797.35	-	389,797.35
051 - NOXIOUS WEED CAP OUTLAY	125,653.82	-	-	125,653.82	-	125,653.82
069 - LAW ENFORCEMENT	1,748,605.02	5,253,122.33	(897,400.55)	6,104,326.80	-	6,104,326.80
070 - JAIL COMMISSARY	42,450.21	3,485.72	(2,802.34)	43,133.59	-	43,133.59
071 - JAIL TELEPHONE	203,887.04	8,811.00	-	212,698.04	-	212,698.04
073 - OPIOID SETTLEMENT	97,024.53	-	-	97,024.53	-	97,024.53
075 - COMM CORRECT/ADULT	334,259.76	264,948.21	(45,211.33)	553,996.64	-	553,996.64
078 - YOUTH SERVICES	524,862.25	106,778.35	(28,062.58)	603,578.02	-	603,578.02
080 - DETENTION CENTER	689,005.51	134,502.19	242,761.91	1,066,269.61	-	1,066,269.61
110 - PARK & RECREATION	9,979.58	-	-	9,979.58	-	9,979.58
115 - ALCOHOL & DRUG ABUSE	28,313.82	-	-	28,313.82	-	28,313.82
165 - SPECIAL HIGHWAY	6,670,028.87	-	-	6,670,028.87	(100,000.00)	6,570,028.87
166 - SPECIAL EQUIPMENT	2,006,716.07	-	-	2,006,716.07	-	2,006,716.07
169 - BRMP/SALES TAX/CIP	3,169,735.42	118,893.24	(34,000.00)	3,254,628.66	-	3,254,628.66
171 - CAPITAL RESERVE	3,033,602.20	-	-	3,033,602.20	-	3,033,602.20
172 - EQUIPMENT RESERVE	3,413,694.84	-	-	3,413,694.84	-	3,413,694.84
175 - COMMUNITY SERVICE CENTER	422,837.45	-	(2,578.44)	420,259.01	-	420,259.01
188 - EASTSIDE SEWER RESERVE	-	-	-	-	-	-
189 - SEWER DISTRICT NO 2 RESERVE	20,000.00	-	-	20,000.00	-	20,000.00

190 - SEWER DISTRICT NO 3 RESERVE	-	-	-	-	-	-
216 - O/G VAL DEPLETION TRUST	3,226,360.66	-	-	3,226,360.66	-	3,226,360.66
855 - CO ATTY TRAINING FUND	24,800.53	-	-	24,800.53	-	24,800.53
858 - CO CLERK TECHNOLOGY FUND	62,990.48	658.50	-	63,648.98	-	63,648.98
859 - CO TREASURER TECH FUND	66,491.53	658.50	-	67,150.03	-	67,150.03
863 - FEDERAL STATE DRUG	8,503.23	-	-	8,503.23	-	8,503.23
864 - DRUG FORFEITURE	3,515.02	-	-	3,515.02	-	3,515.02
865 - DRUG TAX ASSESSMENT	33,823.42	2,641.05	-	36,464.47	-	36,464.47
158 - LEC CONSTRUCTION/RENOVATION	1,350,000.00	-	-	1,350,000.00	-	1,350,000.00
159 - INFRASTRUCTURE IMPROVEMENTS	1,878,053.38	118,893.24	-	1,996,946.62	-	1,996,946.62
162 - PROJECT CONSTRUCTION	4,006,849.09	-	-	4,006,849.09	-	4,006,849.09
164 - DETENTION CTR BLDG FUND	50,000.00	-	-	50,000.00	-	50,000.00
168 - JB ROAD SALES TAX	-	142,671.89	(142,671.89)	-	-	-
174 - CORRECTION SERVICES BLDG	1,042,683.34	-	-	1,042,683.34	-	1,042,683.34
004 - BOND & INTEREST	474,512.27	0.21	34,000.00	508,512.48	-	508,512.48
003 - SEWER DISTRICT #3 BOND	83,110.83	22,757.34	-	105,868.17	-	105,868.17
180 - LANDFILL	902,036.59	-	-	902,036.59	-	902,036.59
185 - EASTSIDE SEWER DISTRICT	233,439.95	19,144.52	(19,802.41)	232,782.06	-	232,782.06
186 - SEWER DISTRICT NO. 2	42,275.75	23,093.00	(1,224.54)	64,144.21	-	64,144.21
187 - SEWER DISTRICT NO. 3	170,105.61	35,582.26	(25,136.99)	180,550.88	-	180,550.88
890 - REVOLVING LOAN	356,848.21	500.00	-	357,348.21	-	357,348.21
066 - SPECIAL ALCOHOL & DRUG	90.71	-	-	90.71	-	90.71
173 - SD #3 CONSTRUCTION	32.32	-	-	32.32	-	32.32
210 - IN LIEU OF TAXES	723,592.77	-	(723,592.77)	-	-	-
215 - MINERAL TAX	64,939.69	-	(64,939.69)	-	-	-
220 - DELINQUENT PERSONAL TAX	48,073.24	15,933.02	(48,073.24)	15,933.02	-	15,933.02
240 - REAL ESTATE REDEMPTIONS	838,553.10	212,916.80	(838,553.10)	212,916.80	-	212,916.80
260 - ADVANCE PAID TAX	24,610.39	3,453.12	-	28,063.51	-	28,063.51
270 - 16/20M TAGGED VEHICLES	59,466.20	2,252.58	(59,466.20)	2,252.58	-	2,252.58
271 - WATERCRAFT TAX	4,978,389.49	387,228.03	(5,040,942.10)	324,675.42	-	324,675.42
275 - RECREATIONAL VEHICLE TAX	14,597.39	1,177.86	(14,597.39)	1,177.86	-	1,177.86
280 - MTR VEH RENTAL EXCISE TAX	55,113.14	-	(55,113.14)	-	-	-
285 - MOTOR VEHICLE TAX	1,325,292.72	179,420.41	(1,333,100.17)	171,612.96	-	171,612.96
298 - TAX ACCOUNT	44,835,123.80	1,249,584.63	(44,835,123.80)	1,249,584.63	-	1,249,584.63
310 - GARDEN CITY-GENERAL	-	3,719,361.13	(3,719,361.13)	-	-	-
311 - GARDEN CITY-AIRPORT	-	845,438.31	(845,438.31)	-	-	-
313 - GARDEN CITY-BOND	-	1,755,117.98	(1,755,117.98)	-	-	-

317 - GARDEN CITY RECREATION	-	26,579.15	(26,579.15)	-	-	-
318 - GARDEN CITY REC EMPLOY BEN	-	1,097.30	(1,097.30)	-	-	-
323 - GARDEN CITY SPEC ASSESS	-	5,480.83	(5,480.83)	-	-	-
325 - GARDEN CITY EMP BENEFIT	-	7.23	(7.23)	-	-	-
329 - GARDEN CITY TIF/RHID	-	1,968,775.76	(1,968,775.76)	-	-	-
330 - HOLCOMB-GENERAL	-	211,859.03	(211,859.03)	-	-	-
331 - HOLCOMB-BOND	-	16.59	(16.59)	-	-	-
333 - HOLCOMB-POLICE	-	115,205.93	(115,205.93)	-	-	-
334 - HOLCOMB-FIRE	-	21,218.23	(21,218.23)	-	-	-
400 - GARDEN CITY CC-GENERAL	-	8,816,652.99	(8,816,652.99)	-	-	-
402 - GARDEN CITY CC-CAP OUTLAY	-	271,802.75	(271,802.75)	-	-	-
407 - GARDEN CITY CC-ADULT ED	-	0.59	(0.59)	-	-	-
410 - USD 457-GENERAL	-	5,291,065.64	(5,291,065.64)	-	-	-
412 - USD 457-BOND	-	1,836,609.54	(1,836,609.54)	-	-	-
413 - USD 457-CAPITAL OUTLAY	-	2,078,170.05	(2,078,170.05)	-	-	-
414 - USD 457-SUPP GENERAL	-	3,758,658.12	(3,758,658.12)	-	-	-
430 - USD 363-GENERAL	-	1,364,399.06	(1,364,399.06)	-	-	-
431 - USD 363-BOND	-	191,606.39	(191,606.39)	-	-	-
432 - USD 363-CAPITAL OUTLAY	-	566,431.03	(566,431.03)	-	-	-
440 - USD 363-RECREATION	-	255,489.62	(255,489.62)	-	-	-
441 - USD 363-SUPP GENERAL	-	1,245,936.61	(1,245,936.61)	-	-	-
445 - USD 363-REC EMP BENEFIT	-	70,988.72	(70,988.72)	-	-	-
450 - USD 102-GENERAL	-	66,170.97	(66,170.97)	-	-	-
451 - USD 102-BOND	-	15,069.83	(15,069.83)	-	-	-
452 - USD 102-SUPP GENERAL	-	56,722.48	(56,722.48)	-	-	-
454 - USD 102-CAPITAL OUTLAY	-	15,473.18	(15,473.18)	-	-	-
480 - WEST PLAINS EXTENSION DISTRICT	-	307,467.30	(307,467.30)	-	-	-
501 - GARDEN CITY TWP-FIRE	70,554.43	56,363.00	(70,564.01)	56,353.42	-	56,353.42
506 - GARFIELD TWP-FIRE	783.81	12,529.34	-	13,313.15	-	13,313.15
511 - IVANHOE TWP-FIRE	-	7,261.33	(0.22)	7,261.11	-	7,261.11
515 - PIERCEVILLE TWP-GENERAL	20,364.54	898.51	(26.46)	21,236.59	-	21,236.59
516 - PIERCEVILLE TWP-FIRE	2,501.48	9,020.21	(15.32)	11,506.37	-	11,506.37
521 - PL VALLEY TWP-FIRE	-	3,187.95	(0.23)	3,187.72	-	3,187.72
526 - SHERLOCK TWP-FIRE	65,876.42	38,535.43	-	104,411.85	-	104,411.85
531 - TERRY TWP-FIRE	8,796.48	6,642.85	-	15,439.33	-	15,439.33
800 - COUNTY PAYROLL	2,575.09	320,855.55	(320,867.55)	2,563.09	-	2,563.09
806 - ADVANCE/ESCROW TAX	146,856.58	31,400.68	-	178,257.26	-	178,257.26

808 - NEIGHBOR REVITAL PROGRAM	-	149,731.09	(149,731.09)	-	-	-
810 - ST EDUCATION BLDG	-	374,005.71	(374,005.71)	-	-	-
811 - ST INSTITUTIONS BLDG	-	187,002.72	(187,002.72)	-	-	-
815 - STATE VEHICLE	-	95,791.70	(95,776.70)	15.00	-	15.00
816 - STATE VEHICLE SALES TAX	160,316.28	185,511.46	(160,315.78)	185,511.96	-	185,511.96
817 - COMMERCIAL VEHICLE	18,072.20	145,803.17	(163,872.37)	3.00	-	3.00
818 - MOTOR VEHICLE OPERATING	240,377.71	14,237.75	(10,597.00)	244,018.46	-	244,018.46
820 - DRAINAGE DISTRICT NO 1	479,543.68	67,075.01	(741.02)	545,877.67	-	545,877.67
821 - DRAINAGE DISTRICT NO 2	602,655.02	51,141.48	-	653,796.50	-	653,796.50
823 - PAWNEE WATERSHED	-	31,169.94	(31,169.94)	-	-	-
824 - GROUNDWATER MANAGEMENT	-	86,308.37	(86,308.37)	-	-	-
827 - NORTHWEST INDUSTRIAL	0.02	-	-	0.02	-	0.02
850 - STRAY ANIMAL COLLECTIONS	393.18	-	-	393.18	-	393.18
857 - HERITAGE TRUST FUND	2,951.00	1,317.00	(4,268.00)	-	-	-
860 - ROD SPECIAL FEE ACCOUNT	257,331.53	2,634.00	(12,116.45)	247,849.08	-	247,849.08
866 - PROSECUTORS FORFEITURE	24,145.95	-	-	24,145.95	-	24,145.95
867 - CA - DEA ASSET FORFEITURE	8,459.20	-	-	8,459.20	-	8,459.20
870 - TRANSIENT GUEST TAX	125,812.74	255,490.39	(255,490.39)	125,812.74	-	125,812.74
Report Total	118,438,517.76	58,645,861.61	(94,324,543.40)	82,759,835.97	(630,881.53)	82,128,954.44

Finney County ARPA Fund Summary - Unaudited

For the Period Ending 1/31/2024, as of 2/9/2024; 2023 Period 13 is not complete in CIC accounting

	<u>Administrative</u>	<u>General Fund</u>	<u>Fairgrounds</u>	<u>Prevention(CSC)</u>	<u>Law Enforcement</u>	<u>Sewer Districts</u>	<u>Grants</u>	<u>Total</u>	
<u>Balance Forward</u>								\$ 428,350.61	
<u>Revenues</u>									
ARPA Proceeds								-	
Interest Earned	14,307.23							14,307.23	
Total Revenues	\$ 14,307.23	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ 14,307.23	
<u>Expenditures</u>									
Personnel								-	
Commodities								-	
Contractual						-		-	
Capital Outlay								-	
Transfers								-	
Total Expenditures	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -	Current account balance
									\$ 442,657.84
<u>Total Amount Remaining Encumbered (Carryover from prior year plus new in 2024)</u>									
Personnel								-	
Commodities								-	
Contractual	59,032.50	235,000.00				-	49,450.00	343,482.50	
Capital Outlay								-	
Transfers								-	
Total Remaining Encumbrances	\$ 59,032.50	\$ 235,000.00	\$ -	\$ -	\$ -	\$ 49,450.00	\$ -	\$ 343,482.50	
<u>Remaining Fund Balance</u>									99,175.34
<u>Encumbrance Detail</u>									
2022 General Fund		1,500,000.00							
11/6/2023 General Fund to Sewer Districts		(200,000.00)				200,000.00			
2022 Sewer District Improvements (all 4)						3,500,000.00			
11/6/2023 Sewer District Improvements bid						550,000.00			
2023 Historical Museum							10,000.00		
2023 LEC Assessment					50,000.00				
11/6/2023 LEC Assessment - reappropriated to SD project					(50,000.00)	50,000.00			
2023 CSC Prevention				26,000.00					
2023 Professional Services - iParametrics	60,000.00								
2023 Sewer District Operations 2024 Budget						49,450.00			
2023 Showcase Grant							50,000.00		
2023 IdeaTek Grant match (April 2023)		400,000.00							
2023 IdeaTek Grant match (June 2023)		35,000.00							
<u>Grant Detail</u>									
2023 Showcase project							50,000.00		

2023 Historical Museum roof project	10,000.00
2022 GCCC	225,000.00
2022 Finney Co Childcare & Early Learning	600,000.00
Total	885,000.00

Expenditure Detail

-

MEMORANDUM

TO: County Commission
THRU:
FROM: Robert Reece, County Administrator
DATE: February 20, 2024
RE: Department Monthly Reports

DISCUSSION:

Monthly reports as submitted by department heads.

RECOMMENDATION:

N/A

ATTACHMENTS:

Description

Department Monthly Reports

FINNEY COUNTY

FAIRGROUNDS



January 2024 Report

Revenue: Compared with the last 4 years revenue totals

Revenue Generated from Facility Rentals

Month	Total Revenue 2020	Total Revenue 2021	Total Revenue 2022	Total Revenue 2023	Total Revenue 2024
January	\$3,275.00	\$425.00	\$3,977.00	\$5,935.00	\$4,292.76
February	\$8,287.00	\$1,333.00	\$6,375.50	\$13,024.50	
March	\$7,095.00	\$8,348.00	\$15,726.00	\$16,943.75	
1st Quarter Totals	\$18,657.00	\$10,106.00	\$26,078.50	\$35,903.25	\$4,292.76
April	-\$165.00	\$13,196.50	\$11,901.26	\$11,977.50	
May	\$0.00	\$4,551.00	\$11,398.10	\$16,593.60	
June	\$120.00	\$3,415.70	\$5,232.29	\$6,027.50	
2nd Quarter Totals	-\$45.00	\$21,163.20	\$28,531.65	\$34,598.60	\$0.00
July	\$238.00	\$4,823.00	\$5,415.00	\$3,184.96	
August	\$6,965.00	\$5,771.00	\$3,544.51	\$5,372.50	
September	\$10,059.50	\$10,655.00	\$10,312.00	\$21,382.60	
3rd Quarter Totals	\$17,262.50	\$21,249.00	\$19,271.51	\$29,940.06	\$0.00
October	\$5,052.50	\$16,958.00	\$8,830.00	\$12,821.00	
November	\$2,780.00	\$9,245.00	\$9,235.00	\$6,321.98	
December	\$4,410.00	\$12,273.02	\$1,780.00	\$2,045.00	
4th Quarter Totals	\$12,242.50	\$38,476.02	\$19,845.00	\$21,187.98	\$0.00
Year to Date Total	\$48,117.00	\$90,994.22	\$93,726.66	\$121,629.89	\$4,292.76

Event Staff:

- Set up & tear down for events that occurred during the month
- Inventoried supplies for reorder
- Completed routine building checks
- Continued update work on the Exhibition Building
 - Painted
 - Main Area
 - North Lobby
 - Kitchen
 - All door frames and beams
 - Replaced all outlets with 20amp outlets

Coordinator:

- Completed January Follow Ups for upcoming events
- Check over time for Fairgrounds

FINNEY COUNTY FAIRGROUNDS



- Bank Reconciling for December
- Met with upcoming event holders to discuss their events/complete checklists
- Promoted Public Events on the Fairground's Facebook page
- Created Daily Task Lists (DTL's) for Fairground's staff
- Assisted with prepping & execution of events this month
- Continued working on new/updated Fairground's Policies and Fee's
- Completed the Supervisory Leadership Training through KU PMC
- Started the CPM program
- Worked with new business & organizations on booking their annual fundraisers at the Fairgrounds

January Facility Usage: 28 Events Total

- **Multiple 4-H/Extension Events: 9 Total**
 - **Finney Flyers Monthly Meeting (1/7/2024)**
 - **Happy Hustlers Monthly Meeting (1/7/2024)**
 - **Wide Awake Monthly Meeting (1/8/2024)**
 - **Kourageous Kids Monthly Meeting (1/14/2024)**
 - **Barn Quilt Class (1/27/2024)**
 - **4-H Council Meeting (1/22/2024)**
 - **Cloverbuds Monthly Meeting (1/22/2024)**
 - **Beacon Booster's Monthly Meeting (1/22/2024)**
 - **Friends on the Farm**
- **GC Kennel Club Monthly Meeting**
- **GC Kennel Club Obedience Classes (every Thursday) 4**
- **Noxious Weed District Meeting (12/17/2024)**
- **Fairboard Monthly Meeting (1/17/2024)**
- **(2) Johnston Auctions**
- **CPM Class**
- **AllTex Gun & Knife Show**
- **(1) Rehearsal Dinner**
- **WIC Community Baby Shower**
- **Miss Kansas Rodeo Coronation Ceremony**
- **GCFD Awards Ceremony**
- **Finney County Conservation District's Annual Meeting**
- **Helena Chemical Customer Appreciation Dinner**
- **(1) Birthday Party**
- **American Implement Customer Clinic**
- **RV Guests (not with an event)**
 - 7 Guests
 - Total Revenue \$200.00
- **Stall Guests (not with an event)**

FINNEY COUNTY FAIRGROUNDS

The logo for Finney County Fairgrounds features a stylized 'F' composed of several blue squares of varying shades, arranged in a grid-like pattern to the right of the text.

- 6 Guest- 16 Stalls & 1 Warmup Arena Total
 - Total Revenue: \$265.00

Upcoming Events in February:

- Various 4-H Club Meetings
- Various Extension Events
 - Walk With Ease (3x Week for 8 weeks)
 - Livestock Superintendent's Meeting
 - 4-H Project Class
 - West Plains Extension District's Program Development Committee Meeting
- Garden City Kennel Club's Monthly Meeting
- Garden City Kennel Club Winter Obedience Classes (every Thursday)
- (2) Johnston Auctions
- Fairboard Meeting (2/14/2024)
- Healthcare Showcase
- CPM Class
- Duck's Unlimited Firearm Frenzy
- Garden City Kennel Club Show Seminar
- Finney County Conservation District's Local Work Group
- Noxious Weed District Meeting
- Sand & Sage Collector's Show
- Southwest Boxing Club Tournament
- Kansas Grain & Feed Association Grain Grading Workshop
- Kansa Rural Water Association Water & Waste Water Continuing Education



FINNEY COUNTY
KANSAS

HUMAN RESOURCES OFFICE

MONTHLY REPORT – JANUARY 2024

HUMAN RESOURCES

ACTIVITIES/UPDATES

- KP&F TRANSITION WAS SUCCESSFUL FOR ELIGIBLE EMPLOYEES
- W2'S WERE PROCESSED AND MAILED TIMELY
- COMPLETED PRELIMINARY INFORMATION FOR YEAR-END AUDITS AND WORKERS COMPENSATION CENSUS
- 1095 PROCESSING TO CONTINUE THROUGH FEBRUARY
- COORDINATING SERVICE AWARDS AND 20 YEAR RECOGNITIONS FOR FEBRUARY 5, 2024, WITH ADMINISTRATION BUSINESS MANAGER
- COORDINATING COUNTY DAY AT THE CAPITOL WITH ADMINISTRATION BUSINESS MANAGER
- 401(A) PLAN PRESENTATIONS TOOK PLACE, ONSITE, WITH NATIONWIDE AND EMPOWER FINANCIAL; THE FIRST MATCH CONTRIBUTIONS WERE RECEIVED BY EMPLOYEES ON THE FEBRUARY 2, 2024, PAYCHECKS
- ATTENDED HIPPA TRAINING ON JANUARY 5, 2024, WITH HINKLE LAW
- EMPLOYEE HANDBOOK HAS BEEN UPDATED AND SHARED WITH COUNTY ADMINISTRATORS, DIRECTORS AND COUNTY COMMISSION FOR REVIEW AND FEEDBACK
- PRESENTED DRUG AND ALCOHOL POLICY – TABLED FOR FURTHER REVIEW OF CHANGES
- FINALIZED A KEYNOTE SPEAKER FOR THE 2024 ALL EMPLOYEE IN-SERVICE TAKING PLACE OCTOBER 14, 2024. WORKING TO SECURE BREAKOUT IDEAS AND SPEAKERS.
- PTO AND OTHER NEW LEAVE CONVERSION TOOK PLACE FOR ALL COUNTY STAFF – PRETTY SMOOTH TRANSITION, VERY MINOR HICCUPS WITH WORKING HOLIDAY CODE
- WORKING ON ADDITIONAL JOB ADVERTISING PLATFORM IDEAS TO PRESENT TO ADMINISTRATION
- PARTICIPATING IN THE PLANNING OF THE PUBLIC SERVICE SHOWCASE EVENT THAT WILL TAKE PLACE IN MARCH 2024 AND WORKING ON INFORMATION FOR THE YOUTH THAT WILL BE IN ATTENDANCE; I HAVE MET WITH MY CITY COUNTERPART AND WE ARE WORKING ON OUR PART OF THE EVENT
- CONTINUING TO BUILD IN AUTOMATION OF TASKS WITHIN UKG FOR EFFICIENCY
 - ADJUSTING PAYROLL PROCESSES FOR EFFICIENCY
 - WORKING ON CONTINGENCY PLANS FOR ALL OFFICE PROCESSES
- WILL CONTINUING POLICY UPDATES THIS YEAR (SAFETY, CELL, ACCIDENT/INCIDENT, ETC.)
- HAVE ONLY RECEIVED TWO DEPARTMENTS EVALUATIONS BACK AT THIS TIME; EVALUATIONS WERE SENT TO DIRECTORS FOR EVALUATIONS OF ALL COUNTY EMPLOYEES IN DECEMBER WITH A DUE DATE OF END OF FEBRUARY
- STILL CONSISTENTLY INTERVIEWING WITH A DEPARTMENTS; IMPLEMENTED ADDITIONAL COMMUNICATION WITH CANDIDATES LEADING UP TO THE INTERVIEW AND ALSO POST OFFER

CURRENT OPENINGS

THIS IS THE TOTAL AMOUNT OF **BUDGETED** OPENINGS FINNEY COUNTY HAS IN 2023.

TOTAL OPENINGS: **60** (DOES **NOT** INCLUDE EMS RESERVE OPENINGS)

- COMMUNITY SERVICE CENTER
 - INTENSIVE SUPERVISION OFFICER
- BUILDING MAINTENANCE
 - MAINTENANCE TECHNICIANS X2
 - BUILDING MAINTENANCE DIRECTOR
- COUNTY APPRAISER
 - FIELD APPRAISER
- COUNTY ATTORNEY
 - ASSISTANT COUNTY ATTORNEY
 - LEGAL ASSISTANT
 - INTERN (PT/TEMP) X3
- INFORMATION TECHNOLOGY
 - SYSTEMS ADMINISTRATOR
- EMERGENCY MANAGEMENT
 - ASSISTANT EMERGENCY MANAGER / SAFETY COORDINATOR
- FAIRGROUNDS
 - FAIRGROUNDS FACILITY TECHNICIAN
- HEALTH DEPARTMENT
 - REGISTERED NURSE
 - ADVANCED PRACTICED REGISTERED NURSE
 - CLINICAL ASSISTANT
- JUVENILE DETENTION CENTER
 - DETENTION OFFICER X6 (1 PT)
 - DETENTION SUPERVISOR X2
 - ADMINISTRATIVE ASSISTANT (PT)
- NOXIOUS WEEDS
 - NOXIOUS WEED TECHNICIAN
- PUBLIC WORKS
 - EQUIPMENT OPERATOR
 - DIESEL MECHANIC X2
 - RIGHT OF WAY TECHNICIAN
 - PUBLIC WORKS DIRECTOR
 - DEVELOPMENT SPECIALIST
- COUNTY TREASURER
 - CUSTOMER SERVICE REPRESENTATIVE
- YOUTH SERVICES
 - JUVENILE INTAKE & ASSESSMENT OFFICER X3 (2 PART-TIME)
 - RECEPTIONIST
- SHERIFF'S OFFICE
 - INVESTIGATOR X2
 - EVIDENCE TECHNICIAN

- JAIL DEPUTY X10 (2 PART-TIME)
- ROAD PATROL DEPUTY X5
- WARRANTS & CIVIL DEPUTY
- EMERGENCY MEDICAL SERVICES
 - EMT/AEMT/PARAMEDIC X 3
 - ASSISTANT EMS DIRECTOR

INTERVIEWS*

- TOTAL SCHEDULED: 9
 - CANCELED: 0
 - NO CALL NO SHOW: 1
 - PUBLIC WORKS
 - OFFERED POSITION: 4
 - BUILDING MAINTENANCE; OFFER ACCEPTED
 - JUVENILE DETENTION CENTER; OFFER ACCEPTED
 - EMERGENCY MEDICAL SERVICES; OFFER DECLINED
 - JUVENILE DETENTION CENTER; OFFER DECLINED
 - NOT A FIT: 4
 - PUBLIC WORKS
 - JUVENILE DETENTION CENTER X3

THIS DOES NOT INCLUDE ANY INTERVIEWS CONDUCTED BY THE SHERIFF'S OR ATTORNEY'S OFFICE

NEW HIRES

- TOTAL NEW EMPLOYEES: 7
 - SHERIFF'S OFFICE
 - JAIL DEPUTY X4
 - FOOD SERVICE WORKER
 - HEALTH DEPARTMENT
 - COMMUNITY HEALTH WORKER
 - REGISTERED NURSE

TERMINATIONS/RETIREMENTS

- TOTAL TERMINATIONS/RESIGNATIONS: 6
 - EVIDENCE TECHNICIAN
 - DETENTION SUPERVISOR
 - JAIL DEPUTY
 - CLINICAL ASSISTANT
 - JUVENIL INTAKE & ASSESSMENT
 - FIELD APPRAISER I
- TOTAL RETIREMENTS: 0

TURNOVER RATE

- JANUARY
 - COUNTY WIDE: 2.03%

- JANUARY - JANUARY
 - COUNTY WIDE: 2.03%

REPORTED WORK COMP CLAIMS

- TOTAL REPORTED CLAIMS: 11
 - MEDICAL NEEDED: 6
- INCIDENT TYPES
 - SLIP/TRIP/FALL X 9
 - BODILY FLUID EXPOSURE
 - CONTUSION

PAYROLL & BENEFITS

PAYROLL PERIODS

- TOTAL PAYROLL YTD
 - \$1,220,997.12
- TOTAL JANUARY PAYROLL
 - JANUARY 05: \$594,112.67
 - JANUARY 19: \$611,578.32
 - JANUARY 22 (OUT-OF-CYCLE): \$14,356.13
- TOTAL OVERTIME
 - JANUARY 05: \$34,772.14 (5.85%)
 - JANUARY 19: \$47,919.92 (7.84%)

**OVERTIME AMOUNT IS INCLUDED IN THE TOTAL PAYROLL ABOVE.*

FLEX MEDICAL (UNREIMBURSED MEDICAL)

- EE CONTRIBUTIONS YTD
 - \$13,407.10
- DISTRIBUTIONS YTD
 - \$148,580.70

FLEX DDC (DEPENDENT DAYCARE)

- EE CONTRIBUTIONS YTD
 - \$1,461.54
- DISTRIBUTIONS YTD
 - \$11,299.80

KPERS

- ER WORKING AFTER RETIREMENT (WAR) YTD
 - \$319.47
- CONTRIBUTIONS YTD
 - EMPLOYEE: \$62,925.28
 - EMPLOYER: \$97,114.73
- BASIC LIFE YTD
 - \$10,487.46

KP&F

- CONTRIBUTIONS YTD (STARTED 01/19/2024)
 - EMPLOYEE: \$10,227.91
 - EMPLOYER: \$33,044.00

MEDICAL/DENTAL ENROLLMENT

- OPTION A (\$500/\$1000)
 - EMPLOYEE ONLY: 38
 - EMPLOYEE/CHILD: 16
 - EMPLOYEE/SPOUSE: 12
 - EMPLOYEE/FAMILY: 20
- OPTION B (\$1500/\$3000)
 - EMPLOYEE ONLY: 41
 - EMPLOYEE/CHILD: 17
 - EMPLOYEE/SPOUSE: 16
 - EMPLOYEE/FAMILY: 27
- OPTION C (\$3500/\$7000)
 - EMPLOYEE ONLY: 14
 - EMPLOYEE/CHILD: 6
 - EMPLOYEE/SPOUSE: 1
 - EMPLOYEE/FAMILY: 8
- DENTAL
 - EMPLOYEE ONLY: 88
 - EMPLOYEE/CHILD: 34
 - EMPLOYEE/SPOUSE: 29
 - EMPLOYEE/FAMILY: 51

GROW WELL USAGE

- 5,557 VISITS SINCE INCEPTION (NOV 2021)
 - JANUARY VISITS 248



FINNEY COUNTY
KANSAS

PUBLIC WORKS

T. (620) 272-3564 | F. (620) 272-3567

Finney County Public Works

Monthly Commissioner's Report

January 2024

Public Works Department

Administration

Staff worked and completed the 2023 inventory.

The implementation of the new public works software began in January. Staff attended weekly training on how to use the software. The new software has a function to track the maintenance of the County's fleet and parts inventory.

There were no interviews in January.

Development

The following is an overview of each development's progress in January 2024:

1. Country Acres Phase 1:

- No update.

2. Randall Estates:

- No update.

3. Western Kansas Corridor:

- Staff provided the contractor with the updated report prepared by the County engineering consultant. Once the improvements are made by the contractor, staff will inspect it for completeness.

Road & Bridge Division

In January, the Road & Bridge Division focused on maintaining county roads and work orders submitted by citizens. The crew worked on grading roads, mowing the right of way, creating salt/sand mix, and County-wide snow removal.

Twenty-six miles of right of way were mowed in January, and 354 miles of the roads were bladed.

We are currently hiring an Equipment Operator II and a Heavy Equipment Technician.

January 2024 Materials Hauled							
Sand/ Gravel	Dirt	Water	Millings	Salt/ Sand	1 ½ Rock	White Rock	Cold-Mix
0 yds	0 yds	4,000 gallons	2 yds	184 yds	25 yds	0 yds	0 yds

Right of Way Division

In January 2024, the ROW Division had ten right-of-way permits.

The 2024 Crack Seal Bid was published and will be advertised beginning February 8th.

The ROW Division staff is working on the 2024 CM-A Bid and the 2024 Chip Sealing Bid.

Public Works ROW is hiring for a ROW Technician.

Traffic

The table below indicates the number of signs and posts that were replaced:

January 2024 Sign Maintenance		
Signs Replaced/Installed	Posts Replaced/Installed	Posts Ordered
13	15	0

Utilities

In January 2024, Public Works inspected two septic tanks, did lift station checks, and prepared for the 2024 Asphalt Maintenance Program. Below is the number of utility locates that were completed this month per district:

January 2024 Utility Locates		
Sewer District #1	Sewer District #2	Sewer District #3
14	10	3

Sewer District #1

The lift station ran normally.

Sewer District #2

The lift station ran normally.

Sewer District #3

The lift station at Towns Riverview had one pump locked. It was inspected on the 22nd and cleared out on the 30th. Otherwise, it ran normally.

Northwest Industrial District Lift Station

The lift station is running normally.

Noxious Weed

The Noxious Weed Division treated and checked locations for Prairie Dogs, installed a new sprayer tank for Unit 391, and established a Chemical Bid to be published in February's telegram.

The Noxious Weed Department is currently hiring for a Noxious Weed Technician I.

Fleet Services

In January, the Fleet Division performed work ranging from preventative maintenance and minor repairs to component repairs (including reconstruction or welding). This work included units from other County departments and service calls performed in the field.

There was a disruption in the Fuel Master Program we use to gather fuel usage due to Winter storms in January; therefore, the fuel usage for this month will be presented in February's Report.

Below is an overview of the services provided so far in 2024:

January 2024 Fleet Services/Repairs								
Heavy Equipment	Trucks	Trailers	Tractors	Mowers	Pickups	Sherriff's Office	Other Departments	Sewer Districts
37	15	0	8	0	13	15	3	0

January 2024 Fuel Usage (UNAVAILABLE)		
Unleaded	Clear Diesel	Dyed Diesel
Unavailable	Unavailable	Unavailable
January 2024 Fuel Purchased		
Unleaded	Clear Diesel	Dyed Diesel
7,123 gallons	0 gallons	7,603 gallons
Total Cost: \$17,088.08	Total Cost: \$0	Total Cost: \$21,204.77

Budget

The Road & Bridge budget for 2024 is \$5,992,100.00. The department has used 2.65% of the annual budget so far.

The Noxious Weed budget for 2024 is \$451,919.00. The department has used 2.6% of its annual budget so far.

2024 Remaining Budget	
Road & Bridge	Noxious Weed
\$5,833,205.70	\$440,156.13

MEMORANDUM

TO: County Commission
THRU:
FROM: Kara Scharz
DATE: February 20, 2024
RE: County Counselor Report

DISCUSSION:

County Counselor Kara L. Scharz will discuss recent engagements and activities.

RECOMMENDATION:

N/A

MEMORANDUM

TO: County Commission
THRU: Dori J. Munyan, County Clerk
FROM:
DATE: February 20, 2024
RE: Executive Session - Attorney-Client

DISCUSSION:

Executive Session for consultation with an attorney for the public body or agency which would be deemed privileged in the attorney-client relationship pursuant to K.S.A. 75-4319(b)(2).

RECOMMENDATION:

Recess into an Executive Session for consultation with an attorney for the public body or agency which would be deemed privileged in the attorney-client relationship pursuant to K.S.A. 75-4319(b)(2).

ATTACHMENTS:

Description

K.S.A. 75-4319

75-4319. Closed or executive meetings; conditions; authorized subjects for discussion; binding action prohibited; certain documents identified in meetings not subject to disclosure. (a) Upon formal motion made, seconded and carried, all public bodies and agencies subject to the open meetings act may recess, but not adjourn, open meetings for closed or executive meetings. Any motion to recess for a closed or executive meeting shall include: (1) A statement describing the subjects to be discussed during the closed or executive meeting; (2) the justification listed in subsection (b) for closing the meeting; and (3) the time and place at which the open meeting shall resume. The complete motion shall be recorded in the minutes of the meeting and shall be maintained as a part of the permanent records of the public body or agency. Discussion during the closed or executive meeting shall be limited to those subjects stated in the motion.

(b) Justifications for recess to a closed or executive meeting may only include the following, the need:

(1) To discuss personnel matters of nonelected personnel;

(2) for consultation with an attorney for the public body or agency which would be deemed privileged in the attorney-client relationship;

(3) to discuss employer-employee negotiations whether or not in consultation with the representative or representatives of the public body or agency;

(4) to discuss data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships;

(5) to discuss matters relating to actions adversely or favorably affecting a person as a student, patient or resident of a public institution, except that any such person shall have the right to a public hearing if requested by the person;

(6) for the preliminary discussion of the acquisition of real property;

(7) to discuss matters relating to parimutuel racing permitted to be discussed in a closed or executive meeting pursuant to K.S.A. [74-8804](#), and amendments thereto;

(8) to discuss matters relating to the care of children permitted to be discussed in a closed or executive meeting pursuant to K.S.A. [38-2212](#)(d)(1) or [38-2213](#)(e), and amendments thereto;

(9) to discuss matters relating to the investigation of child deaths permitted to be discussed in a closed or executive meeting pursuant to K.S.A. [22a-243](#)(j), and amendments thereto;

(10) to discuss matters relating to patients and providers permitted to be discussed in a closed or executive meeting pursuant to K.S.A. [39-7,119](#)(g), and amendments thereto;

(11) to discuss matters required to be discussed in a closed or executive meeting pursuant to a tribal-state gaming compact;

(12) to discuss matters relating to security measures, if the discussion of such matters at an open meeting would jeopardize such security measures, that protect: (A) Systems, facilities or equipment used in the production, transmission or distribution of energy, water or communications services; (B) transportation and sewer or wastewater treatment systems, facilities or equipment; (C) a public body or agency, public building or facility or the information system of a public body or agency; or (D) private property or persons, if the matter is submitted to the public body or agency for purposes of this paragraph. For purposes of this paragraph, security means measures that protect against criminal acts intended to intimidate or coerce the civilian population, influence government policy by intimidation or coercion or to affect the operation of government by disruption of public services, mass destruction, assassination or kidnapping. Security measures include, but are not limited to, intelligence information, tactical plans, resource deployment and vulnerability assessments;

(13) to discuss matters relating to maternity centers and child care facilities permitted to be discussed in a closed or executive meeting pursuant to K.S.A. [65-525](#)(d), and amendments thereto;

(14) to discuss matters relating to the office of inspector general permitted to be discussed in a closed or executive meeting pursuant to K.S.A. [75-7427](#), and amendments thereto; and

(15) for the governor's domestic violence fatality review board to conduct case reviews.

(c) No binding action shall be taken during closed or executive recesses, and such recesses shall not be used as a subterfuge to defeat the purposes of this act.

(d) Any confidential records or information relating to security measures provided or received under the provisions of subsection (b)(12), shall not be subject to subpoena, discovery or other demand in any administrative, criminal or civil action.

History: L. 1972, ch. 319, § 3; L. 1977, ch. 301, § 3; L. 1981, ch. 344, § 1; L. 1988, ch. 315, § 4; L. 1992, ch. 318, § 9; L. 1993, ch. 286, § 75; L. 1994, ch. 254, § 3; L. 1996, ch. 256, § 23; L. 1999, ch. 96, § 2; L. 2001, ch. 190, § 2; L. 2004, ch. 177, § 2; L. 2005, ch. 126, § 4; L. 2007, ch. 177, § 16; L. 2009, ch. 132, § 14; L. 2012, ch. 16, § 33; L. 2015, ch. 68, § 16; L. 2017, ch. 73, § 4; July 1.

MEMORANDUM

TO: County Commission
THRU:
FROM:
DATE: February 20, 2024
RE: Commissioner Reports

DISCUSSION:

Discussion of recent liaison engagements and activities from members of the Board:

- Chairman Gerry Schultz
- Commissioner Larry Jones
- Commissioner Lon Pishny
- Commissioner Duane Drees
- Commissioner Dave Jones

RECOMMENDATION:

N/A

MEMORANDUM

TO: County Commission
THRU:
FROM:
DATE: February 20, 2024
RE: Next Commission Meetings - March 4, 18, and 25

DISCUSSION:

Upcoming Meetings

- Regular Session Monday March 4 at 8:30 AM
- Regular Session Monday March 18 at 8:30 AM
- Special Session Monday March 25 at 8:30 AM (Election Canvass)

RECOMMENDATION:

No action is required.